

# MORRIS COUNTY MUA

## *Administrative Documents*

- A. Failure to submit the following documents at the time of bid opening is a MANDATORY cause for rejection of the bid.

| Owner's<br>Checkmarks |   | Bidder's<br>Initials |
|-----------------------|---|----------------------|
| X                     | Bid Security by way of a certified check, cashier's check, or bid bond  | MD                   |
| X                     | Consent of Surety   | MD                   |
| X                     | Statement of Ownership Disclosure   | MD                   |
| X                     | Subcontractor Utilization Form for branches of work required by N.J.S.A. 40A:11-16 (e.g., plumbing, electrical, HVAC, structural steel) | MD                   |
| X                     | Acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s)            | MD                   |
| X                     | Non-Collusion Affidavit   | MD                   |

- B. Failure to submit the following documents at the time of bid opening may be cause for rejection of the bid.

| Owner's<br>Checkmarks |   | Bidder's<br>Initials |
|-----------------------|---|----------------------|
| X                     | Administrative Documents Acknowledgement                                      | MD                   |
| X                     | Price Proposal Table  | MD                   |
| X                     | Price Proposal Signature Form   | MD                   |
| X                     | Questionnaire   | MD                   |
| X                     | Mandatory EEO Language  | MD                   |
| X                     | AA-201 Form – Initial Project Workforce Report - Construction                 | MD                   |
| X                     | N.J. Anti-Discrimination Form   | MD                   |
| X                     | Pay to Play Advisory Notice   | MD                   |
| X                     | Certification of Non-Involvement in Prohibited Activities in Russia & Belarus | MD                   |
| X                     | Americans with Disability Act of 1990   | MD                   |
| X                     | Affidavit of Non-Debarred Status  | MD                   |

# MORRIS COUNTY MUA

## *Administrative Documents*

| Owner's<br>Checkmarks |   | Bidder's<br>Initials |
|-----------------------|---|----------------------|
| X                     | Surety Acknowledgement  | MD                   |
| X                     | Surety Disclosure Statement & Certification   | MD                   |
| X                     | Bidder's Agreement to Provide Equipment and Vehicles  | MD                   |
| X                     | Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles | MD                   |
| X                     | Corporate Acknowledgement   | MD                   |
| X                     | Acknowledgement of Contractor, if Bidder is a Partnership or LLP                                  | N/A                  |
| X                     | Acknowledgement of Contractor, if Bidder is an Individual   | N/A                  |
| X                     | Acknowledgement of Contractor, LLC  | N/A                  |
| X                     | Certified Copy of Resolution of Board of Directors, if Bidder is a Corporation                    | MD                   |
| X                     | W-9   | MD                   |
| X                     | Affirmative Action Compliance Notice  | MD                   |
| X                     | New Jersey Business Registration Certificate  | MD                   |
| X                     | Disclosure of Investment Activities in Iran   | MD                   |
| X                     | Lowest Bidder Prevailing Wage Certification   | MD                   |
| X                     | Public Works Contractor Registration of Contractor and Subcontractors                             | MD                   |
| X                     | Non-Debarment Certification – Federal Level   | MD                   |

D. The following documents are to be submitted prior to the start of construction

|   |  |
|---|--|
| X | Project Work Schedule (Time Line) and Schedule of Values |
| X | Certificate of Insurance                                 |
| X | Pre-Construction Photographs or Video                    |
| X | Shop Drawings, Material Certifications                   |
| X | Performance and Payment Bond                             |

# MORRIS COUNTY MUA

## *Administrative Documents*

E. The following documents are to be submitted at the completion and acceptance of the project.

|   |  |
|---|--|
| X | 2 Year Maintenance Bond (100% Of Final Contract Price) |
| X | Final Release and Indemnity Agreement                  |
| X | Project Guarantees/Warranties (If Applicable)          |
| X | Instruction and O & M Manuals (If Applicable)          |

. The undersigned hereby acknowledges and has submitted the above required documents.

**Business Name:** D. A. Nolt, Inc.

**Representative's Name:** Rich O'Brien / Vice President

**Representative's Signature:**

**Date:** 04/02/2025

**Phone:** 856 753 9333

# MORRIS COUNTY MUA

## *Acknowledgement of Receipt of Addenda*

Pursuant to the NJSA 40A:11-23.1a, the undersigned Bidder hereby acknowledges receipt of the following notices, revisions or addenda to the Bid Advertisement, Bid Specifications or Bid Documents. By indicating date of receipt, Bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of proper notice to Bidders, per NJSA 40A:11-23(c), shall take precedence and Bidder's failure to acknowledge receipt of addenda shall result in rejection of Bid.

| Title of Addendum/Revision | Received Via (email, fax, etc.) | Date Received |
|----------------------------|---------------------------------|---------------|
| Addendum 1                 | Email                           | 03/12/2025    |
| Addendum 2                 | Email                           | 03/20/2025    |
|                            |                                 |               |
|                            |                                 |               |
|                            |                                 |               |
|                            |                                 |               |
|                            |                                 |               |
|                            |                                 |               |

No Addenda Issued Initials \_\_\_\_\_

### ACKNOWLEDGEMENT OF BIDDER

Name of Bidder: D. A. Nolt, Inc.

Bidder's Signature:

Printed Name & Title: Rich O'Brien / Vice President

Date: 04/02/2025



# MORRIS COUNTY MUA

## Price Proposal Table

### **PROPOSAL TO:**

*Morris County Municipal Utilities Authority*

Furnish and install metal roof panel and selective metal fascia wall panel for approx. 32,000 sf and a 2 ply membrane roofing for approx. 700 sf at the MCMUA Parsippany Transfer Station.

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#### ITEM 1 – BONDS and INSURANCES

(written in words) Twenty two thousand three hundred four dollars and 00/100 ( \$ 22,304.00 )

#### ITEM 2 – DIVISION 1 – GENERAL REQUIREMENTS

(written in words) One hundred fifteen thousand dollars and 00/100 ( \$ 115,000.00 )

#### ITEM 3 – DIVISION 1 – PROJECT SUPERVISION

(written in words) Forty five thousand dollars 00/100 ( \$45,000.00 )

#### ITEM 4 – DIVISION 1 – DEMOLITION

(written in words) Eight hundred seventeen thousand one hundred sixty dollars and 00/100 ( \$ 817,160.00 )

#### ITEM 5 – DIVISION 7 – METAL ROOFING & FASCIA

(written in words) One million twenty three thousand six hundred two dollars and 00/100 ( \$1,023,602.00 )

#### ITEM 6 – DIVISION 7 – 2 PLY ROOFING

(written in words) Seventy seven thousand one hundred thirty eight dollars and 00/100 ( \$77,138.00 )

#### ITEM 7 – AS-BUILT DRAWINGS

(written in words) Two thousand five hundred dollars and 00/100 ( \$ 2,500.00 )

#### ITEM 8 – PROJECT CLOSEOUT

(written in words) Twenty five thousand dollars and 00/100 ( \$ 25,000.00 )

#### ALLOWANCE A1– GENERAL ALLOWANCE

(written in words) One Hundred Thousand Dollars and 00 Cents ( \$100,000.00 )

#### ALLOWANCE A1– TREE TRIMMING

(written in words) Twenty Five Thousand Dollars and 00 Cents ( \$25,000.00 )

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|  |
|--|
| TOTAL BASE BID ( ITEMS 1 – 8 INCLUSIVE, PLUS ALLOWANCE A1 & A2 ) |
|--|

|   |
|---|
| (written in words) <u>Two million two hundred fifty two thousand seven hundred four dollars and 00/100</u> ( \$2,252,704.00 ) |
|---|

### **SITE SUPERVISION**

THE CONTRACTOR IS TO PROVIDE FULL TIME SITE SUPERVISION FOR HIS OR HER STAFF, SUBCONTRACTORS AND SUPPLIERS FOR THE DURATION OF THIS PROJECT. A COMPETENT SUPERINTENDENT SHALL BE IN ATTENDANCE AT THE JOB SITE AT ALL TIMES WHEN WORK IS BEING PERFORMED UNDER THEIR CONTRACT. THE SUPERINTENDENT IS RESPONSIBLE TO VISIT THE JOB SITE DAILY WHEN WORK IS NOT BEING PERFORMED UNDER THEIR CONTRACT AND TO MONITOR THE OVERALL CONSTRUCTION PROGRESS. A QUALIFIED SITE

# MORRIS COUNTY MUA

## *Price Proposal Table*

SUPERINTENDENT MUST HAVE THE AUTHORITY TO REPRESENT AND MAKE DECISIONS FOR HIS OR HER COMPANY WITH REGARDS TO THE SUBJECT JOB, MUST BE ABLE TO GIVE GUIDANCE AND DIRECTION TO EMPLOYEES, SUBCONTRACTORS AND SUPPLIERS, AND MUST BE KNOWLEDGEABLE ABOUT THE WORK TO BE PROVIDED.

### **TIME OF COMPLETION**

**ALL WORK UNDER THIS CONTRACT SHALL BE COMPLETED BETWEEN THE FOLLOWING HOURS, IN ACCORDANCE WITH THE FOLLOWING DATES:**

|                               |   |
|-------------------------------|---|
| <b>WORK DAYS:</b>             | <b>Monday – Friday</b><br><b>*Saturday if requested</b> |
| <b>WORK HOURS:</b>            | <b>8:00 AM - 4:00 PM</b>                                |
| <b>Project Award Date:</b>    | <b>April 8<sup>th</sup> 2025</b>                        |
| <b>SUBSTANTIAL COMPLETION</b> | <b>October 8<sup>th</sup>, 2025</b>                     |
| <b>FINAL COMPLETION:</b>      | <b>14 days after Sub Completion</b>                     |

**IF NECESSARY, WEEKEND, HOLIDAY AND EVENING WORK SHALL BE PROVIDED TO ENSURE THE COMPLETION DATES LISTED ABOVE, AT THE SOLE COST AND EXPENSE OF THE BIDDER. FAILURE OF THE CONTRACTOR TO COMPLETE WORK BY THE SPECIFIED TIME SHALL SUBJECT HIM/HER TO LIQUIDATED DAMAGES AND EXTENDED ENGINEERING FEES AS SET FORTH IN THE CONTRACT.**

BIDDER: D. A. Nolt, Inc.

BIDDER'S ADDRESS: 53 Cross Keys Rd Berlin, NJ 08009

SIGNED BY:  TITLE: Rich O'Brien / Vice President

DATE: 04/02/2025

Telephone number where the contractor or a competent representative can accept a telephone message and provide a reasonable reply as soon as possible, but not later than twenty-four (24) hours:

DAY: (856) 753-9333 NIGHT: (856) 753-9333

# MORRIS COUNTY MUA

## *Schedule of Events*

### Schedule of Events.

Provided below is the tentative schedule of events related to the Request for Bids and award of the Contract:

- Publication of Notice to Bidders: Wednesday, March 5th, 2025
- Non-Mandatory Site Visit: Wednesday, March 12<sup>th</sup>, 2025
- Deadline for Submission of Written Questions Regarding Bid Documents: Monday, March 17, 2025
- Bids Due: Wednesday, April 2, 2025
- Contract Award: Anticipated on Tuesday, April 8, 2025

### Date and Place of Bid Opening

The MCMUA shall receive sealed Bids on Wednesday, April 2<sup>nd</sup>, 2025 at 10:00 a.m. prevailing time at the MCMUA's office located at 370 Richard Mine Rd. Wharton, NJ 07885.

The bid opening at the MCMUA will be conducted in-person and for bidders choosing not to attend in person, remote meeting software will be made available to the public with both video and audio capability. Members of the public are invited to participate in the bid opening either in person or using the provided video and audio-conferencing services. A telephone number with conference call access number to join the bid opening as well as a web link to join the live bid opening will be posted on the MCMUA's website at <http://mcmua.com> 48 hours prior to the opening.

### Non-Mandatory Site visit Information

There will be a Non-Mandatory Site visit on Wednesday, March 12th, 2025 at 2:00 pm prevailing time at the MCMUA Parsippany Transfer Station Facility located at 1100 Edwards Rd Parsippany NJ 07054. All Bidders attending the site tours shall be required to check in and sign in at the office of the Parsippany Transfer Station no later than 2:00 p.m. prevailing time for the commencement of the site visit. The site tour of the Parsippany Transfer Station is scheduled to take place between 2:00 p.m. and 3:00 p.m. prevailing time. PPE is required to access the site. PPE will not be provided, contractor must provide their own.

Bidders shall not be permitted to ask questions about the MCMUA Transfer Station Facilities while on the site visit and the MCMUA will not respond to any such questions during the site visit. There will not be a question and answer portion to the tour.

The MCMUA will accept questions regarding the Bid in writing no later than 12:00 p.m. prevailing time on Monday, March 17, 2025. All questions may be submitted to Meghan Burnham at [mburnham@h2m.com](mailto:mburnham@h2m.com). Based on the questions submitted, the MCMUA may at its own discretion provide answers in the form of an addendum to the Bid Documents. The MCMUA reserves the right to modify or change any of the Bid Specifications by the issuance of addenda to the Bid Specifications.

# MORRIS COUNTY MUA

## *Price Proposal Signature Form*


**From:** D. A. Nolt, Inc.  
53 Cross Keys Rd  
Berlin, NJ 08009

**Vendor:** The undersigned has reviewed the proposal submitted in response Bid#2025-SW03 issued by the MCMUA in connection with the need for the following:

### **BID#2025- SW03 PARSIPPANY TRANSFER STATION ROOF AND PARTIAL FASCIA REPLACEMENT**

We affirm that the contents of the proposal (which proposal is incorporated herein by reference) is accurate, factual and complete to the best of our knowledge and belief, and that the proposal is submitted in good faith upon express understanding that any false statements may result in the disqualification of our proposal.

The undersigned hereby agrees to furnish all labor, materials, supplies, supervision, equipment and other means as necessary to perform all the work and furnish all the materials in accordance with the Specifications at the proposed prices within the time constraints of Specifications:

**Business Name:** D. A. Nolt, Inc.  
**Representative's Name (print):** Rich O'Brien  
**Representative's Signature:**   
**Title:** Vice President  
**Complete Address:** 53 Cross Keys Rd Berlin, NJ 08009

**Affix Seal if Corporation:**

# MORRIS COUNTY MUA

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## *Mandatory EEO Language*

### EXHIBIT A

#### MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27 et seq.

#### GOODS, GENERAL SERVICES, AND PROFESSIONAL SERVICES CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it



# MORRIS COUNTY MUA

## *Mandatory EEO Language*

will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

**Letter of Federal Affirmative Action Plan Approval;**

**Certificate of Employee Information Report; or**

**Employee Information Report Form AA-302 (electronically provided by the Division and distributed to the public agency through the Division's website at: [http://www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance).)**

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq

**Business Name:** D. A. Nolt, Inc.

**Representative's Name (print):** Rich O'Brien / Vice President

**Representative's Signature:**

**Date:** 04/02/2025

# MORRIS COUNTY MUA

## *Experience Questionnaire*

This questionnaire must be filled out and submitted as a part of the Bid. Failure to complete this form or to provide any of the requested information will be grounds for the rejection of the bid. If additional space is required, the respondent shall add additional sheets, which identify the question being answered.

Number of years in business under present name & address:

34 Years

If less than 5 years, list previous names and address:

Within the last 5 years has the business or any officer/partner failed to complete a contract awarded to them: No. If yes, provide the details in on a separate page.

Have any liens and lawsuits been filed against the company in the past 5 years: Yes

If yes, please provide details:

\*\* Please see attached \*\*

List similar services you are now providing for which you have signed contract, but not yet started work:

\*\* Please see attached \*\*

List all major subcontractors to be used to complete the service and the area of their responsibility:

\*\* Please see attached \*\*

Please provide at least 3 references below:

**Name:**

**Phone:**

**Address:**



# MORRIS COUNTY MUA

## *Experience Questionnaire*

**Equipment/Service Provided:**

---

**Contract Amount:**

---

**Name:**

**Phone:**

**Address:**

---

**Equipment/Service Provided:**

---

**Contract Amount:**

---

**Name:**

**Phone:**

**Address:**

---

**Equipment/Service Provided:**

---

**Contract Amount:**

---

**Name:**

**Phone:**

**Address:**

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**Equipment/Service Provided:**

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**Contract Amount:**

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# MORRIS COUNTY MUA

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## *Definitions*

Contract means the written agreement executed by and between the successful bidder and the MCMUA and shall include the Contract Documents.

Contract Documents consist of the Information to Bidders, Instructions to Bidders, Price Proposal Table, General Information, General Specifications, Contract, Technical Specifications, Detailed Specifications, Contract Drawings, Schedules and addenda, if any.

Contract Drawings means all sketches, blueprints, plans, surveys, reproductions of drawings pertaining to performing the work required under the Contract.

Contract Price means the prices proposed in Table P-1 and accepted by the MCMUA.

Contractor means the Successful Bidder who enters into the Contract to perform the Work as described herein, which term shall include subcontractors, equipment and material suppliers and their respective employees.

Contractor's Plant and Equipment means equipment, supplies and all other items, except labor, brought onto the site by the Contractor to carry out the work, but not to be incorporated in the work.

County refers to the County of Morris, a municipal corporation of the State of New Jersey.

Direct shall refer to action of the MCMUA by which the Contractor is ordered to perform or refrain from performing work under the contract.

Directive shall refer to written documentation of the actions of the Owner in directing the Contractor.

Engineer shall mean H2M Architects & Engineers, Inc., having an office address of 119 Cherry Hill Road, Suite 110, Parsippany, New Jersey 07054

Extra Work means any work required by the MCMUA, which in the judgment of the Owner involves changes, reductions or additions to the work required by the Contract Documents.

Final Completion—The proper completion of all Work, for the entire Project, sufficient for acceptance by the Owner. If any items of Work shall not have been completed, e.g. should any punch list items remain uncompleted, Final Completion shall not have been achieved.

Furnish means to deliver to the job site or other specified location any time, equipment or material.

Lowest Responsible Bidder means the bidder whose response to a request for bids offers the lowest price and is responsive and is responsible.

May refers to permissive actions.

MCMUA means the Morris County Municipal Utilities Authority.

Notice to Proceed or NTP means the document issued to the Contractor designating the official commencement date of the performance under the Contract.

Owner means an authorized representative of the MCMUA.

Plans means the same as Contract Drawings.

# MORRIS COUNTY MUA

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## *Definitions*

Price Proposal Forms means those forms that must be utilized by all Bidders to set forth the prices for services to be provided under the Contract.

Responsible means able to complete the contract in accordance with its requirements, including but not limited to requirements pertaining to experience, moral integrity, operating capacity, financial capacity, credit, workforce, equipment and facilities availability.

Responsive means conforming in all material respects to the terms and conditions, specifications, legal requirements and other provisions of the request.

Shall refers to actions by either the Contractor or the Owner and means the Contractor or Owner has entered into a covenant with the other party to do or perform the action.

Schedule of Values—A schedule, prepared and maintained by Contractor, allocating portions of the contract price to various portions of the Work and used as the basis for reviewing Contractor's applications for payment. Specifications means the directions, provisions and requirements, contained herein.

Specify refers to information described, shown, noted or presented in any manner in any part of the Contract.

Subcontractor means those having a direct contract with the Contractor to perform any of the Work required under the Contract.

Substantial Completion—The time at which the Work (or a specified part thereof) has progressed to the point where, in the opinion of Engineer, the Work (or a specified part thereof) is sufficiently complete, in accordance with the Contract Documents, so that the Work (or a specified part thereof) can be utilized for the purposes for which it is intended. The terms "substantially complete" and "substantially completed" as applied to all or part of the Work refer to Substantial Completion thereof.

Successful Bidder means the Bidder to which the Contract is awarded by the MCMUA.

Suppliers means those having a direct contract with the Contractor to perform any of the work required under the Contract.

Surety means the corporate body which is bound with and for the Contractor and which engages to be responsible for the Contractor's payment of all debts pertaining to and for the Contractor's acceptable performance of the Work for which the Contractor has contracted. Said Surety shall be duly certified to conduct business in the State of New Jersey and qualified to issue bonds in the amount and of the type and character required by the Bid Documents.

Total Bid Price shall refer to that amount identified in Table P-1 of the Proposal Section of the within bid.

Uncontrollable Circumstances shall have the meaning set forth in the Contract.

Will refers to actions entered into by the Contractor or the MCMUA as a covenant with the other party to do or to perform the action.

Work means all labor, materials, supplies, tools and equipment, insurance, bonds and other such items necessary to perform the services required under the Contract in accordance with all Applicable Laws and the Bid Documents.

# MORRIS COUNTY MUA

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## *Definitions*

Work Change Directive—A written statement to Contractor issued on or after the Effective Date of the Agreement and signed by Owner and recommended by Engineer ordering an addition, deletion, or revision in the Work, or responding to differing or unforeseen subsurface or physical conditions under which the Work is to be performed or to emergencies. A Work Change Directive will not change the Contract Price or the Contract Times but is evidence that the parties expect that the change ordered or documented by a Work Change Directive will be incorporated in a subsequently issued Change Order following negotiations by the parties as to its effect, if any, on the Contract Price or Contract Times.

Written Notice means electronic or handwritten documentation. Proof of receipt provided.

# MORRIS COUNTY MUA

## *Bidder's Agreement to Provide Equipment and Vehicles*

### **AGREEMENT TO PROVIDE EQUIPMENT AND VEHICLES CONTINGENT UPON AWARD OF CONTRACT FOR PARSIPPANY TRANSFER STATION ROOF AND PARTIAL FASCIA REPLACEMENT**

D. A. Nolt, Inc. (Bidder) hereby agrees to provide and commit, contingent upon the award of the Contract for **PARSIPPANY TRANSFER STATION ROOF AND PARTIAL FASCIA REPLACEMENT** (the "Contract"), that equipment and those vehicles listed in the **EQUIPMENT AND VEHICLE CERTIFICATION** included in the Bid Documents and any such other equipment and/or vehicle(s) reasonably calculated to ensure safe, adequate and proper service, for use in connection with the Contract, during the entire Term of the Contract.

Dated 04/02/2025

By \_\_\_\_\_

Name Rich O'Brien

Title Vice President

# MORRIS COUNTY MUA

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## *Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles*

### **THIRD PARTY EQUIPMENT AND VEHICLE OWNER'S ("OWNER") AGREEMENT TO PROVIDE BIDDER WITH EQUIPMENT AND VEHICLES CONTINGENT UPON AWARD OF CONTRACT TO BIDDER FOR PARSIPPANY TRANSFER STATION ROOF AND PARTIAL FASCIA REPLACEMENT**

\_\_\_\_\_ (Owner) hereby agrees to provide and commit to \_\_\_\_\_ (Bidder), contingent upon the award of the Contract to Bidder for **PARSIPPANY TRANSFER STATION ROOF AND PARTIAL FASCIA REPLACEMENT**, by the Morris County Municipal Utilities Authority (the "Contract"), that equipment and those vehicles listed in the EQUIPMENT AND VEHICLE CERTIFICATION included in the Bid Documents and any such other equipment and/or vehicle(s) reasonably calculated by Bidder to ensure safe, adequate and proper service, for use in connection with the Contract, during the entire Term of the Contract.

Dated \_\_\_\_\_

By \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

# MORRIS COUNTY MUA

## *Equipment and Vehicle Certification*

### **INSTRUCTIONS FOR COMPLETING THE EQUIPMENT AND VEHICLE CERTIFICATION**

If the Bidder owns, leases or controls all the necessary equipment and vehicles required, Bidder shall complete Part 1A together with the Bidder's Agreement to Provide Equipment and Vehicles included in the Bid Documents. If the Bidder owns, leases or controls a portion of the necessary equipment and vehicles required, Bidder shall complete Part 1B together with the Bidder's Agreement to Provide Equipment and Vehicles included in the Bid Documents and Bidder shall have Part 2 completed together with the Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles included in the Bid Documents for the remaining portion of the necessary equipment and vehicles required to accomplish the Work in the Bid Documents. Should the Bidder not own, lease or control the necessary equipment and vehicles required, Bidder shall have Part 2 completed together with the Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles included in the Bid Documents. This Equipment and Vehicle Certification shall be attached to and submitted with the Bid.

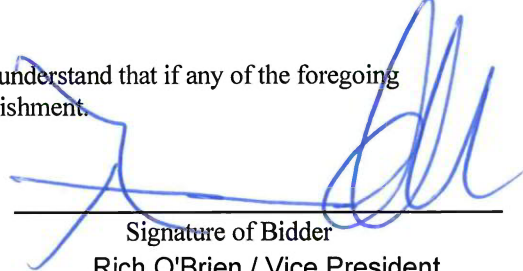
#### **Part 1A**

This is to certify that I, the Bidder signing the attached Bid, own, lease or control all the necessary equipment and solid waste vehicles required and list below to accomplish the Work described in the Bid Documents. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

04/02/2025

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of Bidder  
Rich O'Brien / Vice President

#### **Part 1B**

This is to certify that I, the Bidder signing the attached Bid, own, lease or control a portion of the necessary equipment and solid waste vehicles required and list below to accomplish the Work described in the Bid Documents. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq. I certify that the remaining necessary equipment and solid waste vehicles required to accomplish the Work described in the Bid Documents are set forth in Part II.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Bidder

#### **Part 2**



# MORRIS COUNTY MUA

## *Equipment and Vehicle Certification*

This is to certify that I, the undersigned, own or control the equipment and vehicles required and listed below, and definitely grant or will grant the Bidder named below the control of said equipment and vehicles during such time as may be required for that portion of the Work described in the Bid Documents for which said equipment and vehicles are necessary. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Third Party Owner

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Business Address of Above

# MORRIS COUNTY MUA

## *Equipment and Vehicle Certification*

### **List of Equipment and Vehicles**

(Attachment to Equipment and Vehicle Certification)

Please provide copies of all Vehicle and Equipment Registrations

| VIN                       | LICENSE<br>PLATE | DECAL #S | MAKE | MODEL |
|---------------------------|------------------|----------|------|-------|
| ** Please see attached ** |                  |          |      |       |
|                           |                  |          |      |       |
|                           |                  |          |      |       |
|                           |                  |          |      |       |
|                           |                  |          |      |       |

(Attach Additional Sheet as Required)

# MORRIS COUNTY MUA

## *Americans with Disabilities Act of 1990*

The CONTRACTOR and the OWNER do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "ACT") (42 U.S.C. S12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any act benefit, or service on behalf of the OWNER pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the OWNER in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the OWNER, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the OWNER grievance procedure, the CONTRACTOR agrees to abide by any decision of the OWNER which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the OWNER or if the OWNER must any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its OWN expense.

The OWNER shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceedings is brought against the OWNER or any of its agents, servants, and employees, the OWNER shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the OWNER or its representatives.

It is expressly agreed and understood that any approval by the OWNER of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the OWNER pursuant to this paragraph.

It is further agreed and understood that the OWNER assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the OWNER from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

# MORRIS COUNTY MUA

## *Americans with Disabilities Act of 1990*

Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

**Business Name (Print):** D. A. Nolt, Inc.

**Representative's Name (Print):** Rich O'Brien

**Representative's Title:** Vice President

**Representative's Signature:**

**Phone:** 856 753-9333

**Date:** 04/02/2025

# MORRIS COUNTY MUA

## *New Jersey Anti-Discrimination*

Pursuant to N.J.S.A. 10:2-1:

- a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;
- b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;
- c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$ 50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and
- d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

**Business Name (Print):** D. A. Nolt, Inc.

**Representative's Name (Print):** Rich O'Brien

**Representative's Title:** Vice President

**Representative's Signature:**

**Phone:** 856-753-9333

**Date:** 04/02/2025

**STATEMENT OF OWNERSHIP DISCLOSURE**

**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)**

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** D. A. Nolt, Inc. \_\_\_\_\_

**Organization Address:** 53 Cross Keys Rd Berlin, NJ 08009 \_\_\_\_\_

**Part I Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)     Limited Liability Company (LLC)
- Partnership     Limited Partnership     Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

| <b>Name of Individual or Business Entity</b> | <b>Address</b>                     |
|--|------------------------------------|
| David A. Nolt                                | 302 Tuckerton Rd Medford, NJ 08055 |
|  |                                    |
|  |                                    |
|  |                                    |



**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

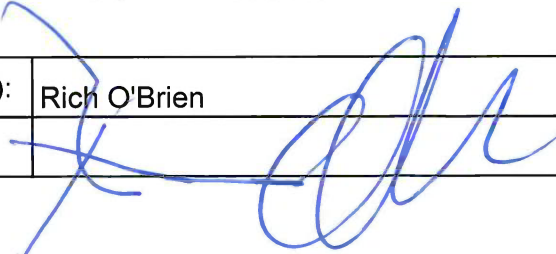
| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|----------|
|   |          |
|   |          |
|   |          |

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Address |
|---|---------|
|   |         |
|   |         |
|   |         |

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **Morris County Municipal Utilities Authority** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **Morris County Municipal Utilities Authority** to notify the **Morris County Municipal Utilities Authority** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Morris County Municipal Utilities Authority** to declare any contract(s) resulting from this certification void and unenforceable.

|                    |   |        |                |
|--------------------|---|--------|----------------|
| Full Name (Print): | Rich O'Brien  | Title: | Vice President |
| Signature:         |  | Date:  | 04/02/2025     |



MORRIS COUNTY MUA

Corporate Acknowledgement

STATE OF New Jersey )
COUNTY OF Camden ) SS:Berlin

On this 2nd day of April in the year 2025, before me personally came

and appeared Rich O'Brien

to me known, who, being by me duly sworn, did depose and say, that he resides at 168 S Lakeside Dr East Medford, NJ 08055

That he is the Vice President (principle executive officer or duly authorized representative)

of D. A. Nolt, Inc.

the Corporation described in and which executed the foregoing instrument; that he knows the seal of said Corporation; that one of the impressions affixed to said instrument in an impression of such seal, that it was so affixed by order of the Board of Directors of said Corporation, and he signed his name thereto by like order.

(Seal)

[Signature]
Notary Public

County, State
Matthew M Ott
Notary Public
New Jersey
My Commission Expires 10-26-2025
No. 2267967

**MORRIS COUNTY MUA**

*Acknowledgement of Contractor, if a Partnership or LLP*

STATE OF \_\_\_\_\_ )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_, before me personally came  
and appeared \_\_\_\_\_

to me known, who, being by me duly sworn, did depose and say, that he is the:

\_\_\_\_\_ of the  
*(general partner or duly authorized representative)*

firm of: \_\_\_\_\_

described in and which executed the foregoing instrument by and with the consent of all partners and he  
acknowledged to me that he executed the same as and for the act and deed of said firm.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
County, State



**MORRIS COUNTY MUA**

*Acknowledgement of Contractor, if a Limited Liability Company*

STATE OF \_\_\_\_\_ )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_, before me personally came  
and appeared \_\_\_\_\_

to me known, who, being by me duly sworn, did depose and say, that he is the:

\_\_\_\_\_ of the  
*(Managing Member of LLC or duly authorized representative)*

firm of: \_\_\_\_\_

described in and which executed the foregoing instrument by and with the consent of all partners and he  
acknowledged to me that he executed the same as and for the act and deed of said firm.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
County, State

**MORRIS COUNTY MUA**

*Certified Copy of Resolution of Board of Directors*

D. A. Nolt, Inc.  
(Name of Corporation)


RESOLVED that Rich O'Brien, Vice President  
(Person Authorized to Sign) (Title)

of D. A. Nolt, Inc. be authorized to sign and submit the Bid of this  
(Name of Corporation)

Corporation for the following project:

*Parsippany Transfer Station Roof and Partial Fascia Replacement*

The foregoing is a true and correct copy of the Resolution adopted by  
D. A. Nolt, Inc. at a meeting of its Board of Directors  
held on the 1st day of October, 2025.

By   
Title Rich O'Brien / Vice President

(SEAL)

*This form must be completed if the Bidder is a Corporation.*

WRITTEN CONSENT OF  
THE SOLE DIRECTOR OF  
D.A. NOLT, INC.

The undersigned, being the sole Director of D.A. NOLT, INC., a New Jersey corporation (hereinafter the "Corporation"), does hereby take the following actions and adopt the following resolutions by this consent in writing, pursuant to and in accordance with Section 14A:6-7.1 (5) of the New Jersey Business Corporation Act:

RESOLVED, that the following individual is hereby elected to serve as the sole officer of the Corporation, in accordance with the Bylaws of the Corporation, for the ensuing calendar year, or until his successors in office are duly elected and qualified:


Office

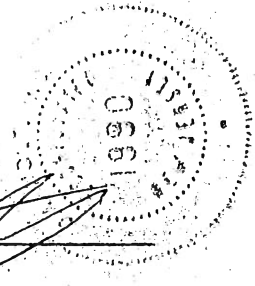
President  
Vice President  
Secretary  
Treasurer

Officer

David A. Nolt  
Richard O'Brien  
David A. Nolt  
David A. Nolt

Effective the 1<sup>st</sup> day of October, 2000.

  
\_\_\_\_\_  
DAVID A. NOLT  
BEING THE SOLE DIRECTOR OF  
D.A. NOLT, INC.



# MORRIS COUNTY MUA

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## *New Jersey Business Registration Certification*

Pursuant to N.J.S.A. 52:32-44, the Morris County Municipal Utilities Authority is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Morris County Municipal Utilities Authority with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Morris County Municipal Utilities Authority prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Morris County Municipal Utilities Authority a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

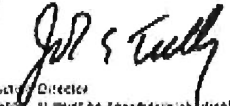
Before final payment is made under the contract, the contractor shall submit to the Morris County Municipal Utilities Authority a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.



# MORRIS COUNTY MUA

## State of New Jersey Business Registration Certificate

| STATE OF NEW JERSEY<br>BUSINESS REGISTRATION CERTIFICATE<br>FOR STATE AGENCY AND CASINO SERVICE CONTRACTOR |  | DEPARTMENT OF TREASURY<br>DIVISION OF REVENUE<br>PO BOX 202<br>TRENTON, NJ 08646-0202 |
|--|--|---|
| TAXPAYER NAME:<br>TAX REGISTRATION TEST ACCOUNT  | TRADE NAME:<br>CLIENT REGISTRATION   |   |
| TAXPAYER IDENTIFICATION#:<br>970-097-362/500   | SEQUENCE NUMBER:<br>0107530  |   |
| ADDRESS:<br>847 ROEBLING AVE<br>TRENTON NJ 08611   | ISSUANCE DATE:<br>07/14/04   |   |
| EFFECTIVE DATE:<br>01/01/01  | <br>John Brockway<br>Acting Director |   |
| FORM BR-0008-01  | This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.               |   |



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** TAX REG TEST ACCOUNT

**Trade Name:**

**Address:** 847 ROEBLING AVE  
TRENTON, NJ 08611

**Certificate Number:** 1093907

**Date of Issuance:** October 14, 2004

**For Office Use Only:**  
200-4101-4112823533

# MORRIS COUNTY MUA

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## *Pay to Play Advisory*

### **PAY TO PLAY ADVISORY**

#### **Disclosure Requirement**

**P.L. 2005, Chapter 271, Section 3 Reporting**

**(N.J.S.A. 19:44A – 20.27)**

Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year will be required to file an annual disclosure report with ELEC.

The report will include certain contributions and contract information for the current calendar year.

At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at [www.elec.state.nj.us](http://www.elec.state.nj.us).

If you have any questions please contact ELEC at:  
1-888-313-ELEC (toll free in NJ) or  
609-292-8700

An analyst from ELEC's Special Programs Section will assist you.

Initials

MD

# MORRIS COUNTY MUA

## Certification of Non-Involvement in Prohibited Activities in Russia or Belarus

Pursuant to N.J.S.A. 52:32-60.1, et seq. and N.J.S.A.40A:11-2.2 (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a local contracting unit subject to the Local Public Contracts Law for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify

(Check the Appropriate Box)

- A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.
- OR
- B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.
- OR
- C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

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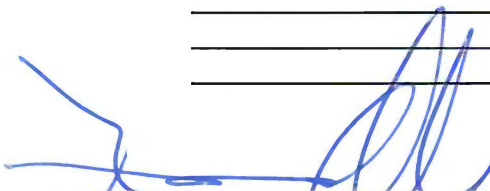
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(Attach Additional Sheets If Necessary.)

|  |                        |
|--|------------------------|
|  | 04/02/2025             |
| Signature of Vendor's Authorized Representative                                    | Date                   |
| Rich O'Brien / Vice President  | 22-3062854             |
| Print Name and Title of Vendor's Authorized Representative                         | Vendor's FEIN          |
| D. A. Nolt, Inc.   | 856 753-9333           |
| Vendor's Name  | Vendor's Phone Number  |
| 53 Cross Keys Rd   | 856 753 4963           |
| Vendor's Address (Street Address)  | Vendor's Fax Number    |
| Berlin, NJ 08009   | Rich@danolt.com        |
| Vendor's Address (City/State/Zip Code)   | Vendor's Email Address |

<sup>1</sup> Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

# MORRIS COUNTY MUA

## *Disclosure of Investment Activities in Iran*

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed for which I am authorized to bid/renew:

Bidder/Offorer: D. A. Nolt, Inc.

- is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran; is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

### PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

Name: \_\_\_\_\_ Relationship to Bidder/Offorer: \_\_\_\_\_

Description of Activities: \_\_\_\_\_

Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_

Bidder/Offorer Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

**Certification:** I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that Town/ Township/ Borough/Government Agency is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the MCMUA to notify the MCMUA in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with Morris County Municipal Utilities Authority, New Jersey and that the MCMUA at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Rich O'Brien Signature: \_\_\_\_\_

Title: Vice President Date: 04/02/2025

**MORRIS COUNTY MUA**

*Non-Collusion Affidavit*

STATE OF NEW JERSEY  
MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY ss:Wharton

I certify that I am Vice President

of the firm of D. A. Nolt, Inc.


the Respondent making this Proposal for the bid or proposal for the above named project, that I executed the said proposal with full authority to do so; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and this affidavit are true, correct, and made with full knowledge that the Morris County Municipal Utilities Authority relies upon the truth of the statements contained in said Proposals and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies.

Signature of Representative: 

Subscribed and sworn to before me this 2nd day of April, 2025

Print Name of Affiant: Rich O'Brien / Vice President

Notary Public of 

My commission expires \_\_\_\_\_

Matthew M Oit  
Notary Public  
New Jersey  
My Commission Expires 10-26-2025  
No. 2267967



# MORRIS COUNTY MUA

## *Affidavit of Non-Debarred Status*

STATE OF NEW JERSEY    )  
  ) SS:Berlin  
COUNTY OF Camden     )

I, Rich O'Brien of the City/Town of Medford, in the County of Burlington and the State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

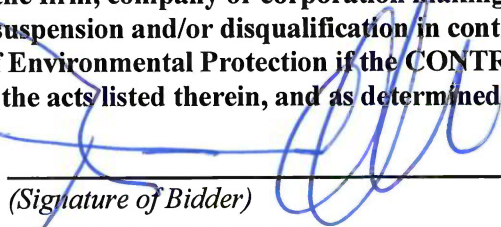
I am Rich O'Brien, a Vice President  
*(Name)* *(Title, Position, etc.)*  
of D. A. Nolt, Inc., the Bidder  
*(Name of Firm, Company or Corporation)*

making the Bid for the Morris County Municipal Utilities Authority (MCMUA) and that I executed the said Bid with full authority so to do; that said Bidder at the time of making this Bid is not included on the State of New Jersey, State Treasurer's List of Debarred, Suspended and Disqualified Bidders and Department of Labor's Workplace Accountability in Labor List ; and all statements contained in said Bid and in this affidavit are true and correct and made with the full knowledge that the Morris County Municipal Utilities Authority relies upon the truth of the statements contained in said Bid and in the Statements contained in this affidavit in awarding Contract for said project.

**The undersigned further warrants that should the name of the firm, company or corporation making this Bid appear on the State Treasurer's List of Debarred, Suspended and Disqualified Bidders and Department of Labor's Workplace Accountability in Labor List at any time prior to, and during the life of the Contract, including the Guarantee Period, that the Morris County Municipal Utilities Authority (MCMUA) shall be immediately so notified by the signatory to this Eligibility Affidavit.**

**The undersigned understands that the firm, company or corporation making the Bid as a CONTRACTOR is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey and the Department of Environmental Protection if the CONTRACTOR, pursuant to NJAC 7:1-5.2, commits any of the acts listed therein, and as determined according to applicable law and regulation.**

(Seal if Corporation)

  
\_\_\_\_\_  
*(Signature of Bidder)*  
Rich O'Brien / Vice President  
\_\_\_\_\_  
*(Printed or Typed Name & Title of Bidder)*  
53 Cross Keys Rd Berlin, NJ 08009  
\_\_\_\_\_  
*(Address of Bidder)*

# MORRIS COUNTY MUA

## Non-Debarment Certification – Federal Level

### CERTIFICATION THAT BIDDER AND ALL ITS AFFILIATES ARE NOT DEBARRED AT THE FEDERAL LEVEL FROM CONTRACTING WITH ANY FEDERAL GOVERNMENT AGENCY

STATE OF NEW JERSEY

ss Berlin

COUNTY OF Camden

I, Rich O'Brien of the City of Medford  
in the County of Burlington and the State of New Jersey of full age,  
being duly sworn according to law on my oath depose and say that:

I am Vice President, an officer of the firm of D. A. Nolt, Inc. and that I executed and submitted the within bid with full authority to do so that said bidder and any affiliate<sup>1</sup> of the bidder at the time of making of this bid, is not debarred at the federal level from contracting with a federal government agency; and that all statements contained in said bid and in this certification are true and correct, and made with the full knowledge that The Morris County Municipal Utilities Authority as local unit relies upon the truth of the statements contained in the bid and in the statements contained in this certification in awarding the contract for the work to be performed.

The undersigned further warrants that should the name of the bidder making this bid or any affiliate of the bidder or any successors of the same become debarred from contracting with any federal government agency or appear on the federal System for Award Management at any time prior to, and during the life of the contract, including the guarantee period, that the Morris County Municipal Utilities Authority shall be immediately notified of such debarment.

The undersigned understands that any natural person, company, firm, association, corporation, or other entity and any affiliate of the same that is debarred at the federal level from contracting with a federal government agency shall be debarred from contracting for any public work in this State.

D. A. Nolt, Inc. 53 Cross Keys Rd Berlin, NJ 08009  
(Insert Name and Address of Contractor)

Rich O'Brien / Vice President  
(Insert Name and Title of Affiant)

Subscribed and sworn

before me this 2nd day  
of April 2025

Notary Public of Matthew M Ott  
My commission expires 20  
Notary Public  
New Jersey

<sup>1</sup> An "affiliate" is defined to mean any entity that (1) directly, indirectly, or constructively controls another entity, (2) is directly, indirectly, or constructively controlled by another entity, or (3) is subject to the control of a common entity. Any entity controls another entity if it owns, directly or individually, more than 50% of the ownership interest in that entity.



# MORRIS COUNTY MUA

## *Subcontractor Utilization Plan Form*

Before submitting his bid, the Bidder shall completely familiarize himself with Section 40A:11-16 of the New Jersey Local Public Contracts Law (New Jersey Statutes Annotated 40A:11-16). On contracts for the erection, alteration or repair of any public building, if the Bidder will use subcontractors for the plumbing work and gas fitting and all kindred work, steam and hot water heating and ventilating apparatus, steam power plants and kindred work, electrical work, structural steel and ornamental iron work he shall list below the name and address of each subcontractor to be used for these respective and kindred categories of work.

**Instructions:** PLEASE CHECK ONE OF THE BELOW LISTED BOXES:

**If awarded this contract, I will engage subcontractors to provide certain goods and/or services.**

**If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.**

PRINCIPAL OF FIRM:

Name: D. A. Nolt, Inc.

Signature: \_\_\_\_\_

Title: Rich O'Brien / Vice President

Date: 04/02/2025

# MORRIS COUNTY MUA

## *Subcontractor Utilization Plan Form*

| SUBCONTRACTOR UTILIZATION PLAN<br>(REFERENCED IN BID STANDARD TERMS AND CONDITIONS)                  |                                   |
|--|-----------------------------------|
| WORK CATEGORY  | SUBCONTRACTOR'S<br>NAME & ADDRESS |
| Plumbing & Gas Fitting,<br>And all kindred work  | N/A                               |
| Steam Power Plants, Steam & Hot Water<br>Heating and Ventilating Apparatus,<br>And all kindred works | N/A                               |
| Electrical Work  | N/A                               |
| Structural Steel and Ornamental Iron<br>Work   | N/A                               |

ATTACH ADDITIONAL PAGES AS REQUIRED

NOTE: Submission of the names and addresses of the subcontractors required by N.J.S.A. 40A:11-16 is essential and non-waivable. The names and addresses for subcontractors must be provided for each work category above, otherwise the bid will be deemed nonresponsive. Where **more than one** subcontractor is named for a work category, the bidder must submit certification setting forth the scope of work that is to be performed by each subcontractor, as required by N.J.S.A 40A:11-16. Failure to comply with these statutory requirements will result in the Bid being deemed nonresponsive.

# MORRIS COUNTY MUA

## Subcontractor Utilization Plan Form

### NOTICE OF INTENT TO SUBCONTRACT FORM

THIS **NOTICE OF INTENT TO SUBCONTRACT** FORM MUST BE COMPLETED AND INCLUDED AS PART OF EACH BIDDER'S PROPOSAL. FAILURE TO SUBMIT THIS FORM WILL BE CAUSE FOR REJECTION OF THE BID AS NON-RESPONSIVE.

|  |   |       |           |          |              |
|--|---|-------|-----------|----------|--------------|
| Solicitation Number:<br><b>2025-SW03</b> | Solicitation Title:<br><b>Parsippany Transfer Station Roof and Partial Fascia Replacement</b> |       |           |          |              |
| Bidder's Name and Address:               |   |       |           |          |              |
| Name                                     | <b>D. A. Nolt, Inc.</b>   |       |           |          |              |
| Address                                  | <b>53 Cross Keys Rd</b>   |       |           |          |              |
| City                                     | <b>Berlin</b>   | State | <b>NJ</b> | Zip Code | <b>08009</b> |

**INSTRUCTIONS:** PLEASE CHECK ONE OF THE BELOW LISTED BOXES:

**If awarded this contract, I will engage subcontractors to provide certain goods and/or services.**

ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED **SUBCONTRACTOR UTILIZATION PLAN** WITH THEIR BID PROPOSALS.

**If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.**

ALL BIDDERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:

I hereby certify that if the award is granted to my firm and if I determine at any time during the contract to engage subcontractors to provide certain goods and/or services, pursuant to Section 3.11 of the Standard Terms and Conditions, I will submit the **Subcontractor Utilization Plan (Plan)** for approval to the Division of Purchase and Property in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the **Plan** documentation of such efforts in accordance with NJAC 17:13-4 and the **Notice to All Bidders**.

PRINCIPAL OF FIRM:

(Signature)

**Rich O'Brien / Vice President**

(Title)

**04/02/2025**

(Date)

# MORRIS COUNTY MUA

## Subcontractor Utilization Plan Form

|   |  |
|---|--|
| <b>SUBCONTRACTOR UTILIZATION PLAN</b><br><small>(REFERENCED IN BID STANDARD TERMS AND CONDITIONS)</small>   | Solicitation No.:<br>2025-SW03   |
| NOTE: If utilizing subcontractors, failure to submit the properly completed form will be sufficient cause for rejection of the bid as non-responsive. | Solicitation Title:<br>Parsippany Transfer Station Roof and Partial Fascia Replacement |
| Bidder's Name and Address:<br>D. A. Nolt, Inc.<br>53 Cross Keys Rd Berlin, NJ 08009   | Bidder's Telephone No.: 856 753-9333   |
|   | Bidder's Contact Person: Rich O'Brien  |

**INSTRUCTIONS:** List all businesses to be used as subcontractors. This form may be duplicated for extended lists.

| SUBCONTRACTOR'S NAME<br>ADDRESS, ZIP CODE<br>TELEPHONE NUMBER<br>AND VENDOR ID NUMBER | TYPE(S) OF GOODS OR<br>SERVICES TO BE PROVIDED | ESTIMATED VALUE OF<br>SUBCONTRACTS |
|---|--|------------------------------------|
| N/A   |  |                                    |
|   |  |                                    |
|   |  |                                    |
|   |  |                                    |
|   |  |                                    |
|   |  |                                    |

I hereby certify that this Subcontractor Utilization Plan (Plan) is being submitted in good faith. I certify that each subcontractor has been notified that it has been listed on this Plan and that each subcontractor has consented, in writing, to its name being submitted for this contract. Additionally, I certify that I shall notify each subcontractor listed on the Plan, in writing, if the award is granted to my firm, and I shall make all documentation available to Morris County Municipal Utilities Authority upon request.

I further certify that all information contained in this Plan is true and correct and I acknowledge that the Authority will rely on the truth of the information in awarding the contract.

PRINCIPAL OF FIRM:

Rich O'Brien / Vice President
04/02/2025

(Signature)

(Title)

(Date)

**MORRIS COUNTY MUA**

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*Subcontractor Utilization Plan Form*



# MORRIS COUNTY MUA

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## W-9

(ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*



By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting*, later, for further information.

**Note:** If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien;
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States;
- An estate (other than a foreign estate); or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.

In the cases below, the following person must give Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States.

- In the case of a disregarded entity with a U.S. owner, the U.S. owner of the disregarded entity and not the entity;
- In the case of a grantor trust with a U.S. grantor or other U.S. owner, generally, the U.S. grantor or other U.S. owner of the grantor trust and not the trust; and
- In the case of a U.S. trust (other than a grantor trust), the U.S. trust (other than a grantor trust) and not the beneficiaries of the trust.

**Foreign person.** If you are a foreign person or the U.S. branch of a foreign bank that has elected to be treated as a U.S. person, do not use Form W-9. Instead, use the appropriate Form W-8 or Form 8233 (see Pub. 515, *Withholding of Tax on Nonresident Aliens and Foreign Entities*).

**Nonresident alien who becomes a resident alien.** Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the payee has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement to Form W-9 that specifies the following five items.

1. The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident alien.
2. The treaty article addressing the income.
3. The article number (or location) in the tax treaty that contains the saving clause and its exceptions.
4. The type and amount of income that qualifies for the exemption from tax.
5. Sufficient facts to justify the exemption from tax under the terms of the treaty article.

**Example.** Article 20 of the U.S.-China income tax treaty allows an exemption from tax for scholarship income received by a Chinese student temporarily present in the United States. Under U.S. law, this student will become a resident alien for tax purposes if his or her stay in the United States exceeds 5 calendar years. However, paragraph 2 of the first Protocol to the U.S.-China treaty (dated April 30, 1984) allows the provisions of Article 20 to continue to apply even after the Chinese student becomes a resident alien of the United States. A Chinese student who qualifies for this exception (under paragraph 2 of the first protocol) and is relying on this exception to claim an exemption from tax on his or her scholarship or fellowship income would attach to Form W-9 a statement that includes the information described above to support that exemption.

If you are a nonresident alien or a foreign entity, give the requester the appropriate completed Form W-8 or Form 8233.

## Backup Withholding

**What is backup withholding?** Persons making certain payments to you must under certain conditions withhold and pay to the IRS 28% of such payments. This is called "backup withholding." Payments that may be subject to backup withholding include interest, tax-exempt interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee pay, payments made in settlement of payment card and third party network transactions, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

You will not be subject to backup withholding on payments you receive if you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return.

**Payments you receive will be subject to backup withholding if:**

1. You do not furnish your TIN to the requester,
2. You do not certify your TIN when required (see the instructions for Part II for details),
3. The IRS tells the requester that you furnished an incorrect TIN,
4. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only), or
5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See *Exempt payee code*, later, and the separate Instructions for the Requester of Form W-9 for more information.

Also see *Special rules for partnerships*, earlier.

## What is FATCA Reporting?

The Foreign Account Tax Compliance Act (FATCA) requires a participating foreign financial institution to report all United States account holders that are specified United States persons. Certain payees are exempt from FATCA reporting. See *Exemption from FATCA reporting code*, later, and the Instructions for the Requester of Form W-9 for more information.

## Updating Your Information

You must provide updated information to any person to whom you claimed to be an exempt payee if you are no longer an exempt payee and anticipate receiving reportable payments in the future from this person. For example, you may need to provide updated information if you are a C corporation that elects to be an S corporation, or if you no longer are tax exempt. In addition, you must furnish a new Form W-9 if the name or TIN changes for the account; for example, if the grantor of a grantor trust dies.

## Penalties

**Failure to furnish TIN.** If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

**Civil penalty for false information with respect to withholding.** If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

**Criminal penalty for falsifying information.** Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

**Misuse of TINs.** If the requester discloses or uses TINs in violation of federal law, the requester may be subject to civil and criminal penalties.

## Specific Instructions

### Line 1

You must enter one of the following on this line; **do not** leave this line blank. The name should match the name on your tax return.

If this Form W-9 is for a joint account (other than an account maintained by a foreign financial institution (FFI)), list first, and then circle, the name of the person or entity whose number you entered in Part I of Form W-9. If you are providing Form W-9 to an FFI to document a joint account, each holder of the account that is a U.S. person must provide a Form W-9.

a. **Individual.** Generally, enter the name shown on your tax return. If you have changed your last name without informing the Social Security Administration (SSA) of the name change, enter your first name, the last name as shown on your social security card, and your new last name.

**Note: ITIN applicant:** Enter your individual name as it was entered on your Form W-7 application, line 1a. This should also be the same as the name you entered on the Form 1040/1040A/1040EZ you filed with your application.

b. **Sole proprietor or single-member LLC.** Enter your individual name as shown on your 1040/1040A/1040EZ on line 1. You may enter your business, trade, or "doing business as" (DBA) name on line 2.

c. **Partnership, LLC that is not a single-member LLC, C corporation, or S corporation.** Enter the entity's name as shown on the entity's tax return on line 1 and any business, trade, or DBA name on line 2.

d. **Other entities.** Enter your name as shown on required U.S. federal tax documents on line 1. This name should match the name shown on the charter or other legal document creating the entity. You may enter any business, trade, or DBA name on line 2.

e. **Disregarded entity.** For U.S. federal tax purposes, an entity that is disregarded as an entity separate from its owner is treated as a "disregarded entity." See Regulations section 301.7701-2(c)(2)(iii). Enter the owner's name on line 1. The name of the entity entered on line 1 should never be a disregarded entity. The name on line 1 should be the name shown on the income tax return on which the income should be reported. For example, if a foreign LLC that is treated as a disregarded entity for U.S. federal tax purposes has a single owner that is a U.S. person, the U.S. owner's name is required to be provided on line 1. If the direct owner of the entity is also a disregarded entity, enter the first owner that is not disregarded for federal tax purposes. Enter the disregarded entity's name on line 2, "Business name/disregarded entity name." If the owner of the disregarded entity is a foreign person, the owner must complete an appropriate Form W-8 instead of a Form W-9. This is the case even if the foreign person has a U.S. TIN.

### Line 2

If you have a business name, trade name, DBA name, or disregarded entity name, you may enter it on line 2.

### Line 3

Check the appropriate box on line 3 for the U.S. federal tax classification of the person whose name is entered on line 1. Check only one box on line 3.

| IF the entity/person on line 1 is a(n) . . .   | THEN check the box for . . .  |
|--|---|
| • Corporation  | Corporation   |
| • Individual<br>• Sole proprietorship, or<br>• Single-member limited liability company (LLC) owned by an individual and disregarded for U.S. federal tax purposes.   | Individual/sole proprietor or single-member LLC   |
| • LLC treated as a partnership for U.S. federal tax purposes,<br>• LLC that has filed Form 8832 or 2553 to be taxed as a corporation, or<br>• LLC that is disregarded as an entity separate from its owner but the owner is another LLC that is not disregarded for U.S. federal tax purposes. | Limited liability company and enter the appropriate tax classification. (P= Partnership; C= C corporation; or S= S corporation) |
| • Partnership  | Partnership   |
| • Trust/estate   | Trust/estate  |

### Line 4, Exemptions

If you are exempt from backup withholding and/or FATCA reporting, enter in the appropriate space on line 4 any code(s) that may apply to you.

#### Exempt payee code.

- Generally, individuals (including sole proprietors) are not exempt from backup withholding.
- Except as provided below, corporations are exempt from backup withholding for certain payments, including interest and dividends.
- Corporations are not exempt from backup withholding for payments made in settlement of payment card or third party network transactions.
- Corporations are not exempt from backup withholding with respect to attorneys' fees or gross proceeds paid to attorneys, and corporations that provide medical or health care services are not exempt with respect to payments reportable on Form 1099-MISC.

The following codes identify payees that are exempt from backup withholding. Enter the appropriate code in the space in line 4.

- 1—An organization exempt from tax under section 501(a), any IRA, or a custodial account under section 403(b)(7) if the account satisfies the requirements of section 401(f)(2)
- 2—The United States or any of its agencies or instrumentalities
- 3—A state, the District of Columbia, a U.S. commonwealth or possession, or any of their political subdivisions or instrumentalities
- 4—A foreign government or any of its political subdivisions, agencies, or instrumentalities
- 5—A corporation
- 6—A dealer in securities or commodities required to register in the United States, the District of Columbia, or a U.S. commonwealth or possession
- 7—A futures commission merchant registered with the Commodity Futures Trading Commission
- 8—A real estate investment trust
- 9—An entity registered at all times during the tax year under the Investment Company Act of 1940
- 10—A common trust fund operated by a bank under section 584(a)
- 11—A financial institution
- 12—A middleman known in the investment community as a nominee or custodian
- 13—A trust exempt from tax under section 664 or described in section 4947



The following chart shows types of payments that may be exempt from backup withholding. The chart applies to the exempt payees listed above, 1 through 13.

| IF the payment is for . . .  | THEN the payment is exempt for . . .  |
|--|---|
| Interest and dividend payments   | All exempt payees except for 7  |
| Broker transactions  | Exempt payees 1 through 4 and 6 through 11 and all C corporations. S corporations must not enter an exempt payee code because they are exempt only for sales of noncovered securities acquired prior to 2012. |
| Barter exchange transactions and patronage dividends                                   | Exempt payees 1 through 4   |
| Payments over \$600 required to be reported and direct sales over \$5,000 <sup>1</sup> | Generally, exempt payees 1 through 5 <sup>2</sup>   |
| Payments made in settlement of payment card or third party network transactions        | Exempt payees 1 through 4   |

<sup>1</sup> See Form 1099-MISC, Miscellaneous Income, and its instructions.

<sup>2</sup> However, the following payments made to a corporation and reportable on Form 1099-MISC are not exempt from backup withholding: medical and health care payments, attorneys' fees, gross proceeds paid to an attorney reportable under section 6045(f), and payments for services paid by a federal executive agency.

**Exemption from FATCA reporting code.** The following codes identify payees that are exempt from reporting under FATCA. These codes apply to persons submitting this form for accounts maintained outside of the United States by certain foreign financial institutions. Therefore, if you are only submitting this form for an account you hold in the United States, you may leave this field blank. Consult with the person requesting this form if you are uncertain if the financial institution is subject to these requirements. A requester may indicate that a code is not required by providing you with a Form W-9 with "Not Applicable" (or any similar indication) written or printed on the line for a FATCA exemption code.

- A—An organization exempt from tax under section 501(a) or any individual retirement plan as defined in section 7701(a)(37)
- B—The United States or any of its agencies or instrumentalities
- C—A state, the District of Columbia, a U.S. commonwealth or possession, or any of their political subdivisions or instrumentalities
- D—A corporation the stock of which is regularly traded on one or more established securities markets, as described in Regulations section 1.1472-1(c)(1)(i)
- E—A corporation that is a member of the same expanded affiliated group as a corporation described in Regulations section 1.1472-1(c)(1)(i)
- F—A dealer in securities, commodities, or derivative financial instruments (including notional principal contracts, futures, forwards, and options) that is registered as such under the laws of the United States or any state
- G—A real estate investment trust
- H—A regulated investment company as defined in section 851 or an entity registered at all times during the tax year under the Investment Company Act of 1940
- I—A common trust fund as defined in section 584(a) J—
- A bank as defined in section 581
- K—A broker
- L—A trust exempt from tax under section 664 or described in section 4947(a)(1)

M—A tax exempt trust under a section 403(b) plan or section 457(g) plan

**Note:** You may wish to consult with the financial institution requesting this form to determine whether the FATCA code and/or exempt payee code should be completed.

**Line 5**

Enter your address (number, street, and apartment or suite number). This is where the requester of this Form W-9 will mail your information returns. If this address differs from the one the requester already has on file, write NEW at the top. If a new address is provided, there is still a chance the old address will be used until the payor changes your address in their records.

**Line 6**

Enter your city, state, and ZIP code.

**Part I. Taxpayer Identification Number (TIN)**

**Enter your TIN in the appropriate box.** If you are a resident alien and you do not have and are not eligible to get an SSN, your TIN is your IRS individual taxpayer identification number (ITIN). Enter it in the social security number box. If you do not have an ITIN, see *How to get a TIN* below.

If you are a sole proprietor and you have an EIN, you may enter either your SSN or EIN.

If you are a single-member LLC that is disregarded as an entity separate from its owner, enter the owner's SSN (or EIN, if the owner has one). Do not enter the disregarded entity's EIN. If the LLC is classified as a corporation or partnership, enter the entity's EIN.

**Note:** See *What Name and Number To Give the Requester*, later, for further clarification of name and TIN combinations.

**How to get a TIN.** If you do not have a TIN, apply for one immediately. To apply for an SSN, get Form SS-5, Application for a Social Security Card, from your local SSA office or get this form online at [www.SSA.gov](http://www.SSA.gov). You may also get this form by calling 1-800-772-1213. Use Form W-7, Application for IRS Individual Taxpayer Identification Number, to apply for an ITIN, or Form SS-4, Application for Employer Identification Number, to apply for an EIN. You can apply for an EIN online by accessing the IRS website at [www.irs.gov/Businesses](http://www.irs.gov/Businesses) and clicking on Employer Identification Number (EIN) under Starting a Business. Go to [www.irs.gov/Forms](http://www.irs.gov/Forms) to view, download, or print Form W-7 and/or Form SS-4. Or, you can go to [www.irs.gov/OrderForms](http://www.irs.gov/OrderForms) to place an order and have Form W-7 and/or SS-4 mailed to you within 10 business days.

If you are asked to complete Form W-9 but do not have a TIN, apply for a TIN and write "Applied For" in the space for the TIN, sign and date the form, and give it to the requester. For interest and dividend payments, and certain payments made with respect to readily tradable instruments, generally you will have 60 days to get a TIN and give it to the requester before you are subject to backup withholding on payments. The 60-day rule does not apply to other types of payments. You will be subject to backup withholding on all such payments until you provide your TIN to the requester.

**Note:** Entering "Applied For" means that you have already applied for a TIN or that you intend to apply for one soon.

**Caution:** A disregarded U.S. entity that has a foreign owner must use the appropriate Form W-8.

**Part II. Certification**

To establish to the withholding agent that you are a U.S. person, or resident alien, sign Form W-9. You may be requested to sign by the withholding agent even if item 1, 4, or 5 below indicates otherwise.

For a joint account, only the person whose TIN is shown in Part I should sign (when required). In the case of a disregarded entity, the person identified on line 1 must sign. Exempt payees, see *Exempt payee code*, earlier.

**Signature requirements.** Complete the certification as indicated in items 1 through 5 below.

**1. Interest, dividend, and barter exchange accounts opened before 1984 and broker accounts considered active during 1983.** You must give your correct TIN, but you do not have to sign the certification.

**2. Interest, dividend, broker, and barter exchange accounts opened after 1983 and broker accounts considered inactive during 1983.** You must sign the certification or backup withholding will apply. If you are subject to backup withholding and you are merely providing your correct TIN to the requester, you must cross out item 2 in the certification before signing the form.

**3. Real estate transactions.** You must sign the certification. You may cross out item 2 of the certification.

**4. Other payments.** You must give your correct TIN, but you do not have to sign the certification unless you have been notified that you have previously given an incorrect TIN. "Other payments" include payments made in the course of the requester's trade or business for rents, royalties, goods (other than bills for merchandise), medical and health care services (including payments to corporations), payments to a nonemployee for services, payments made in settlement of payment card and third party network transactions, payments to certain fishing boat crew members and fishermen, and gross proceeds paid to attorneys (including payments to corporations).

**5. Mortgage interest paid by you, acquisition or abandonment of secured property, cancellation of debt, qualified tuition program payments (under section 529), ABL accounts (under section 529A), IRA, Coverdell ESA, Archer MSA or HSA contributions or distributions, and pension distributions.** You must give your correct TIN, but you do not have to sign the certification.

**What Name and Number To Give the Requester**

| For this type of account:  | Give name and SSN of:   |
|--|---|
| 1. Individual  | The individual  |
| 2. Two or more individuals (joint account) other than an account maintained by an FFI                          | The actual owner of the account or, if combined funds, the first individual on the account <sup>1</sup> |
| 3. Two or more U.S. persons (joint account maintained by an FFI)   | Each holder of the account  |
| 4. Custodial account of a minor (Uniform Gift to Minors Act)   | The minor <sup>2</sup>  |
| 5. a. The usual revocable savings trust (grantor is also trustee)  | The grantor-trustee <sup>1</sup>  |
| b. So-called trust account that is not a legal or valid trust under state law                                  | The actual owner <sup>1</sup>   |
| 6. Sole proprietorship or disregarded entity owned by an individual  | The owner <sup>3</sup>  |
| 7. Grantor trust filing under Optional Form 1099 Filing Method 1 (see Regulations section 1.671-4(b)(2)(i)(A)) | The grantor <sup>4</sup>  |
| For this type of account:  | Give name and EIN of:   |
| 8. Disregarded entity not owned by an individual   | The owner   |
| 9. A valid trust, estate, or pension trust   | Legal entity <sup>4</sup>   |
| 10. Corporation or LLC electing corporate status on Form 8832 or Form 2553                                     | The corporation   |
| 11. Association, club, religious, charitable, educational, or other tax-exempt organization                    | The organization  |
| 12. Partnership or multi-member LLC  | The partnership   |
| 13. A broker or registered nominee   | The broker or nominee   |

| For this type of account:   | Give name and EIN of: |
|---|-----------------------|
| 14. Account with the Department of Agriculture in the name of a public entity (such as a state or local government, school district, or prison) that receives agricultural program payments | The public entity     |
| 15. Grantor trust filing under the Form 1041 Filing Method or the Optional Form 1099 Filing Method 2 (see Regulations section 1.671-4(b)(2)(j)(B))  | The trust             |

<sup>1</sup> List first and circle the name of the person whose number you furnish. If only one person on a joint account has an SSN, that person's number must be furnished.

<sup>2</sup> Circle the minor's name and furnish the minor's SSN.

<sup>3</sup> You must show your individual name and you may also enter your business or DBA name on the "Business name/disregarded entity" name line. You may use either your SSN or EIN (if you have one), but the IRS encourages you to use your SSN.

<sup>4</sup> List first and circle the name of the trust, estate, or pension trust. (Do not furnish the TIN of the personal representative or trustee unless the legal entity itself is not designated in the account title.) Also see *Special rules for partnerships*, earlier.

\*Note: The grantor also must provide a Form W-9 to trustee of trust.

Note: If no name is circled when more than one name is listed, the number will be considered to be that of the first name listed.

**Secure Your Tax Records From Identity Theft**

Identity theft occurs when someone uses your personal information such as your name, SSN, or other identifying information, without your permission, to commit fraud or other crimes. An identity thief may use your SSN to get a job or may file a tax return using your SSN to receive a refund.

To reduce your risk:

- Protect your SSN,
- Ensure your employer is protecting your SSN, and
- Be careful when choosing a tax preparer.

If your tax records are affected by identity theft and you receive a notice from the IRS, respond right away to the name and phone number printed on the IRS notice or letter.

If your tax records are not currently affected by identity theft but you think you are at risk due to a lost or stolen purse or wallet, questionable credit card activity or credit report, contact the IRS Identity Theft Hotline at 1-800-908-4490 or submit Form 14039.

For more information, see Pub. 5027, Identity Theft Information for Taxpayers.

Victims of identity theft who are experiencing economic harm or a systemic problem, or are seeking help in resolving tax problems that have not been resolved through normal channels, may be eligible for Taxpayer Advocate Service (TAS) assistance. You can reach TAS by calling the TAS toll-free case intake line at 1-877-777-4778 or TTY/TDD 1-800-829-4059.

**Protect yourself from suspicious emails or phishing schemes.** Phishing is the creation and use of email and websites designed to mimic legitimate business emails and websites. The most common act is sending an email to a user falsely claiming to be an established legitimate enterprise in an attempt to scam the user into surrendering private information that will be used for identity theft.

The IRS does not initiate contacts with taxpayers via emails. Also, the IRS does not request personal detailed information through email or ask taxpayers for the PIN numbers, passwords, or similar secret access information for their credit card, bank, or other financial accounts.

If you receive an unsolicited email claiming to be from the IRS, forward this message to [phishing@irs.gov](mailto:phishing@irs.gov). You may also report misuse of the IRS name, logo, or other IRS property to the Treasury Inspector General for Tax Administration (TIGTA) at 1-800-366-4484. You can forward suspicious emails to the Federal Trade Commission at [spam@uce.gov](mailto:spam@uce.gov) or report them at [www.ftc.gov/complaint](http://www.ftc.gov/complaint). You can contact the FTC at [www.ftc.gov/idtheft](http://www.ftc.gov/idtheft) or 877-IDTHEFT (877-438-4338). If you have been the victim of identity theft, see [www.IdentityTheft.gov](http://www.IdentityTheft.gov) and Pub. 5027.

Visit [www.irs.gov/IdentityTheft](http://www.irs.gov/IdentityTheft) to learn more about identity theft and how to reduce your risk.

## Privacy Act Notice

Section 6109 of the Internal Revenue Code requires you to provide your correct TIN to persons (including federal agencies) who are required to file information returns with the IRS to report interest, dividends, or certain other income paid to you; mortgage interest you paid; the acquisition or abandonment of secured property; the cancellation of debt; or contributions you made to an IRA, Archer MSA, or HSA. The person collecting this form uses the information on the form to file information returns with the IRS, reporting the above information. Routine uses of this information include giving it to the Department of Justice for civil and criminal litigation and to cities, states, the District of Columbia, and U.S. commonwealths and possessions for use in administering their laws. The information also may be disclosed to other countries under a treaty, to federal and state agencies to enforce civil and criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism. You must provide your TIN whether or not you are required to file a tax return. Under section 3406, payers must generally withhold a percentage of taxable interest, dividend, and certain other payments to a payee who does not give a TIN to the payer. Certain penalties may also apply for providing false or fraudulent information.



# MORRIS COUNTY MUA

## *Lowest Bidder Prevailing Wage Certification*

In the matter of an award of a contract for public ) State of New Jersey - Department of Labor  
Work for a project described as: ) Workforce Development Division of Wage &  
(Description of Work) ) Hour Compliance

Rich O'Brien \_\_\_\_\_, of full age and under oath, duly provides the following sworn statement:

1. I am the owner and/or highest-ranking official or officer of a company or firm named D. A. Nolt, Inc. \_\_\_\_\_, which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number 602849
2. I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.
3. The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations,
  - a. For appropriate locality
  - b. For the appropriate work classification (e.g. carpenter, electrician, mason, plumber)
  - c. For the appropriate job title (e.g. Apprentice, Journeyman, Forman), published by the New Jersey Department of Labor and Workforce Development (NJDOL) pursuant to the New Jersey Prevailing Wage Act (NJPWA) N.J.S.A. 34:11-56.25 et seq., and corresponding NJDOL rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C28-3, within the New Jersey Code of Criminal Justice.

Date: 04/02/2025

Name (Printed): Rich O'Brien

Signature: \_\_\_\_\_

Title: Vice President

| <b>STANDARD BID DOCUMENT REFERENCE</b> |   |
|--|---|
| Name of Form:                          | <b>FEDERAL NON-DEBARMENT CERTIFICATION</b>  |
| Statutory Reference:                   | N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)  |
| Description:                           | Meets statutory criteria for certification of non-debarment by a federal government agency. |

**Summary of the Certification Requirements under N.J.S.A. 52:32-44.1**

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or “debarred,” from contracting with the federal government agencies, shall also be prohibited from contracting for public work in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public work a local units must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with federal government agencies. Contracting units are reminded that they must fill-in the boilerplate information in the certification sections of Parts II through IV regarding their name and type of contracting unit before using the form.



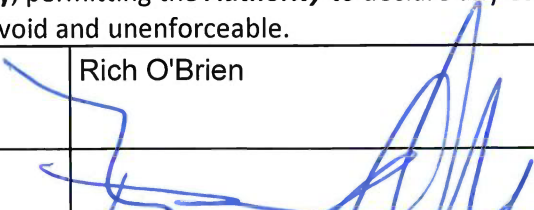
**CERTIFICATION OF NON-DEBARMENT  
FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

| PART I: VENDOR INFORMATION                                       |                                   |
|--|-----------------------------------|
| Individual or Organization Name                                  | D. A. Nolt, Inc.                  |
| Physical Address of Individual or Organization                   | 53 Cross Keys Rd Berlin, NJ 08009 |
| Unique Entity ID (if applicable)                                 | 806710588                         |
| CAGE/NCAGE Code (if applicable)                                  | 1MP53                             |
| Check the box that represents the type of business organization: |                                   |

- Sole Proprietorship (skip Parts III and IV)     Non-Profit Corporation (skip Parts III and IV)  
 For-Profit Corporation (any type)     Limited Liability Company (LLC)     Partnership  
 Limited Partnership     Limited Liability Partnership (LLP)  
 Other (be specific): \_\_\_\_\_

| PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization  |   |        |                |
|---|---|--------|----------------|
| I hereby certify that the <b>individual or organization listed above in Part I</b> is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that <b>The Morris County Municipal Utilities Authority (the "Authority")</b> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by to notify the <b>Authority</b> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <b>Authority</b> , permitting the <b>Authority</b> to declare any contract(s) resulting from this certification void and unenforceable. |   |        |                |
| Full Name (Print):  | Rich O'Brien  | Title: | Vice President |
| Signature:  |  | Date:  | 04/02/2025     |

**PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization**

**Section A (Check the Box that applies)**

|                                     |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be. |
|-------------------------------------|---|

|   |               |
|---|---------------|
| <b>Name of Individual or Organization</b> | David A. Nolt |
|---|---------------|

|                         |                                    |
|-------------------------|------------------------------------|
| <b>Physical Address</b> | 302 Tuckerton Rd Medford, NJ 08055 |
|-------------------------|------------------------------------|

**OR**

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be. |
|--------------------------|---|

**Section B (Skip if no Business entity is listed in Section A above)**

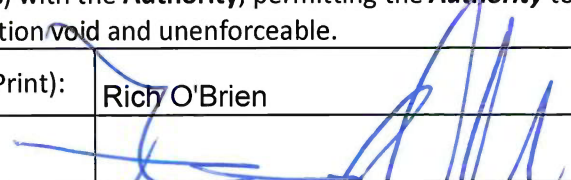
|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be. |
|--------------------------|---|

|   |  |
|---|--|
| <b>Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity</b> |  |
|---|--|

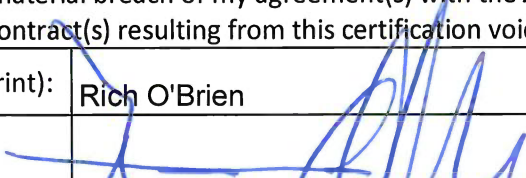
|                         |  |
|-------------------------|--|
| <b>Physical Address</b> |  |
|-------------------------|--|

**OR**

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be. |
|--------------------------|--|

| Section C – Part III Certification   |   |        |                |
|--|---|--------|----------------|
| <p>I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the <b>Organization listed above in Part I</b> or, if applicable, owns greater than 50 percent of a parent entity of &lt;name of organization&gt;. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that <b>The Morris County Municipal Utilities Authority (the "Authority")</b> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award from the <b>Authority</b> to notify the <b>Authority</b> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <b>Authority</b>, permitting the <b>Authority</b> to declare any contract(s) resulting from this certification void and unenforceable.</p> |   |        |                |
| Full Name (Print):   | Rich O'Brien  | Title: | Vice President |
| Signature:   |  | Date:  | 04/02/2025     |

| Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities |  |
|--|--|
| Section A  |  |
| <input type="checkbox"/>   | Below is the name and address of the corporation(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent of voting stock, or of the partnership(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent interest therein, or of the limited liability company or companies in which the <b>Organization listed above in Part I</b> owns more than 50 percent interest therein, as the case may be. |
| Name of Business Entity  | Physical Address   |
|  |  |
|  |  |
|  |  |
| **Add additional sheets if necessary**                                     |  |
| OR   |  |
| <input type="checkbox"/>   | The <b>Organization listed above in Part I</b> does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.  |

| Section B (skip if no business entities are listed in Section A of Part IV)   |   |        |                |            |
|---|---|--------|----------------|------------|
| <input type="checkbox"/>  | Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company). |        |                |            |
| Name of Business Entity Controlled by Entity Listed in Section A of Part IV   | Physical Address  |        |                |            |
|   |   |        |                |            |
|   |   |        |                |            |
|   |   |        |                |            |
| **Add additional Sheets if necessary**  |   |        |                |            |
| OR  |   |        |                |            |
| <input type="checkbox"/>  | No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.  |        |                |            |
| Section C – Part IV Certification   |   |        |                |            |
| <p>I hereby certify that the <b>Organization listed above in Part I</b> does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that <b>The Morris County Municipal Utilities Authority (the "Authority")</b> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the <b>Authority</b> to notify the <b>Authority</b> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <b>Authority</b>, permitting the <b>Authority</b> to declare any contract(s) resulting from this certification void and unenforceable.</p> |   |        |                |            |
| Full Name (Print):  | Rich O'Brien  | Title: | Vice President |            |
| Signature:  |    |        | Date:          | 04/02/2025 |



**To be completed, signed, and returned with Bid.**

**PREVAILING WAGES COMPLIANCE CERTIFICATION**

**PARSIPPANY TRANSFER STATION ROOF AND PARTIAL FASCIA REPLACEMENT**

The AUTHORITY determines that this public works project will total more than \$2,000.00 (two thousand dollars). Therefore, prevailing wage rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

**Certification**

I certify that our company/firm understands that we shall pay all workers a wage rate not less than the published prevailing wage rates for the locality in which the work is being performed, as designated by the New Jersey Department of Labor and Workforce Development. I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay its workers prevailing wages in full accordance with the law.

**Certified Payrolls—Form MW 562 (6/23)**

I agree to submit certified payrolls to the AUTHORITY for each payroll period within ten (10) days of the payment of wages. The contractor shall use the New Jersey Department of Labor/Workforce Development **Form MW-562 (6/23)** to certify payroll records. I further understand that the Authority will not make any payments if certified payrolls are not received. The AUTHORITY reminds all contractors of the following.

o **Submission of Certified Payrolls—Online to NJ Wage HUB**

Contractors are required to submit certified payrolls for each payroll period using the online Form MW-562 (6/23) through the *New Jersey Wage Hub*.

o **Reminder to the Contractor**

Submitting Form MW-562 (6/23) online to the New Jersey Wage Hub will NOT satisfy the requirement to submit them to the AUTHORITY.

**Non-compliance Statement**

I understand that if it is found that any worker employed by the contractor or any subcontractor covered by said contract has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the AUTHORITY may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

**NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development**

Has the bidder or any person having an "interest" with the bidder been notified by the New Jersey Department of Labor and Workforce Development by a notice issued pursuant to N.J.S.A. 34:11-56:37 that he/she has been in violation for failure to pay prevailing wages as required by the 18 within the last five (5) years?

\* Yes \_\_\_\_\_ No X \_\_\_\_\_

\*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the department.

**Submission of Certified Payroll Records**

All certified payroll records are to be submitted to the person named below, who is coordinating the activities for the project:

**Shana O'Mara**  
MORRIS COUNTY MUNICIPAL UTILITY AUTHORITY

Name of Company D. A. Nolt, Inc.

Authorized Agent Rich O'Brien / Vice President

\_\_\_\_\_  
Authorized Signature

A handwritten signature in blue ink is written over the signature line. The signature is stylized and appears to be 'R. O'Brien'.

**Workplace Accountability in Labor List (The WALL)**

P.L. 2019, c. 366 (N.J.S.A. 34:1A-1.16) authorized the New Jersey Department of Labor and Workforce Development (NJDOL) to create a list on its website, dubbed the Workplace Accountability in Labor List (The WALL), of any person found in violation of any State wage, benefit, and tax laws and against whom a final order has been issued by the NJDOL for such violation.

Any person or business named on The WALL is prohibited from contracting with any contracting unit until the liability for violations of State wage, benefit, and tax laws have been paid in full. The WALL is live at <https://www.nj.gov/labor/ea/osec/wall.shtml>.

All bidders are required to submit a sworn statement, found in Attachment, indicating whether or not the bidder is, at the time of the bid, included on the State Department of Labor and Workforce Development; Prevailing Wage Debarment List or the State of New Jersey Consolidated Debarment Report, or the Federal Debarred Vendor List--Excluded Parties List System—System for Award Management—SAM.gov/exclusions.



D. A. Nolt, Inc.

\_\_\_\_\_  
Name of Company

### **CERTIFICATIONS**

• **Debarment/Suspension**

I certify that the entity listed on the form or any person employed by this entity, nor the person's affiliates, are not debarred or suspended from contracting with a federal government agency, nor debarred or suspended from contracting with the State of New Jersey. The Authority will verify the certification by consulting the following.

- New Jersey Department of Treasury – Consolidated Debarment Report
- NJ Department of Labor and Workforce Development– Prevailing Wage Debarment List
- Federal Debarred Vendor List—System for Award Management (SAM.gov/exclusions)

• **Direct/Indirect Interests**

I declare and certify that no member of the Morris County Utility Authority, nor any officer or employee, or person whose salary is payable in whole or in part by said Morris County Utility Authority or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

• **Gifts; Gratuities; Compensation**

I declare and certify that no person from my firm, business, corporation, association, or partnership offered or paid any fee, commission, or compensation or offered any gift, gratuity, or other things of value to any official, board member, or employee of the Morris County Utility Authority.

• **Vendor Contributions**

I declare and certify that I fully understand N.J.A.C. 6A:23A-6.3 (a) (1-4) concerning vendor contributions to Authority members.

• **False Material Representation/Truth in Contracting**

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a false material representation in connection with the negotiation, award, or performance of a government contract. I further acknowledge my understanding of the New Jersey Truth in Contracting Laws.

Rich O'Brien / Vice President

\_\_\_\_\_  
President or Authorized Agent

\_\_\_\_\_  
Signature

## Rulings Against D. A. Nolt, Inc.

There have not been any legal matters ruled against D. A. Nolt, Inc. in the past three (3) Years

## D.A. Nolt, Inc. Recent / Pending Legal Matters

### D.A. NOLT, INC. v. CITY OF LANCASTER

D.A. Nolt, Inc. brought an action against the City of Lancaster for breach of contract. The City of Lancaster issued D.A. Nolt, Inc. a contract in the amount of \$1,805,199 for the construction of vegetated green roofing systems on several buildings. The City of Lancaster had refused to pay for work performed and they decided with no cause to eliminate certain work from the contract and award it to another contractor. This trial is complete, and D. A. Nolt, Inc. was awarded a portion of our claim. An appeal was filed and D. A. Nolt, Inc. was awarded an additional amount. The case is now resolved.

### D. A. NOLT, INC. v. OLD REPUBLIC INSURANCE COMPANY

D.A. Nolt Inc. filed suit against Old Republic Insurance Company for lack of payment. Old Republic was the bonding company for a subcontractor (Tilson Group) of ours on the Harrisburg Capitol Complex project. Tilson Group declared bankruptcy and did not complete their contract scope, so D.A. Nolt, Inc. filed a bond claim with Old Republic. Old Republic elected to have D.A. Nolt, Inc. complete their work and Old Republic had refused to make payment. The trial was completed, and the jury ruled in favor of D. A. Nolt, Inc. and we were awarded the entire amount of our claim. The case is now resolved.

### D.A. NOLT, INC. v. CITY OF PHILADELPHIA and PHILADELPHIA MUNICIPAL AUTHORITY

D.A. Nolt, Inc. filed suit against the City of Philadelphia ("City") and the Philadelphia Municipal Authority ("PMA") for breach of contract and non-payment on the Public Safety Services Campus – Building Façade and Roof Improvement Project. The City of Philadelphia changed the design and scope of work on the project 5 months after the notice to proceed that was on the critical path of the project, which resulted in delays and damages. The City of Philadelphia refused to issue a time extension and change orders to cover the impact of the delay caused by the City. The trial was completed, and the judge ordered in December of 2021 a judgment in favor of D. A. Nolt, Inc. and against the City of Philadelphia and Philadelphia Municipal Authority on its counterclaim. The City of Philadelphia filed an appeal. The judge issued a subsequent judgment in favor of D.A. Nolt, Inc. that included interest, penalties, expenses, and attorney's fees. To avoid further litigation the parties settled, and the case is now resolved.

### UMOJA ERECTORS, LLC v. D.A. NOLT, INC.

Umoja Erectors, LLC. filed suit against D.A. Nolt, Inc. relating to the steel fabrication and steel erection work on the project (Public Safety Services Campus – Building Façade and Roof Improvements) referenced in the above legal matter with our case against the City of Philadelphia. The bench trial was in early February 2023 and we are awaiting a verdict.

### D.A. NOLT, INC. v. NEW JERSEY DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION (NJ DPMC) AND HISTORIC BUILDING ARCHITECTS, LLC (HBA).

D.A. Nolt, Inc. brought an action against NJ DPMC and HBA for breach of contract and other counts. The claims that are part of this litigation are the result of lack of payment, delays to the project caused by others, unresolved/unpaid change orders, and changes to the project that impacted the efficiency, schedule and costs of the project. This litigation is currently in discovery.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 29,191,978.55.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By D. A. Nolt, Inc.
Name of Firm

Handwritten signature in blue ink

Signature

Rich O'Brien / Vice President

Title

53 Cross Keys Rd Berlin, NJ 08009

Business Address

856-753-9333

Phone

Sworn to and subscribed before me

This 31th day of March 2024

Notary Public

Handwritten signature of Matthew M Ott

Matthew M Ott
Notary Public
New Jersey
My Commission Expires 10-26-2025
No. 2267967

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

D.A. NOLT, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

223-062-854/000

CONTRACTOR CERTIFICATION#

0078781

ADDRESS

53 CROSS KEYS ROAD  
BERLIN NJ 08009

ISSUANCE DATE:

09/13/01

EFFECTIVE DATE:

07/12/90

*Patricia A. Chasickis*

Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N J 08646

The person, partnership or corporation named below is hereby authorized to collect:  
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is effected.

D.A. NOLT, INC.  
1 MILFORD RD  
BERLIN NJ 08009

Tax Registration No.: 223-062-854/000

Tax Effective Date: 10-01-90

Document Locator No.: B0000426601

Date Issued: 02-26-00

*Robert K. Thompson*

Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certification 26585

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-May-2023 to 15-May-2030**

**D.A. NOLT, INC.  
53 CROSS KEYS ROAD  
BERLIN**

**NJ 08009**



*Elizabeth Maher Muoio*  
**ELIZABETH MAHER MUOIO**  
State Treasurer



Certificate Number  
602849

Registration Date: 04/11/2024  
Expiration Date: 04/10/2026



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

# 2024

Responsible Representative(s):  
David Nolt, President

Responsible Representative(s):  
Richard O'Brien, Vice-President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.





**CONTRACTOR NOTICE OF PREQUALIFICATION**

for  
D.A. Nolt, Inc.  
53 Cross Keys Road  
Berlin, NJ 08009

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: June 11, 2024  
Expiration Date: April 14, 2026

**Aggregate Limit: \$100 Million**

|  |   |   |
|--|---|---|
| <input type="checkbox"/> Construction Manager as Constructor                     | <input type="checkbox"/> Sprinkler Systems                                    | <input type="checkbox"/> Pile Driving   |
| <input type="checkbox"/> Design Build  | <input type="checkbox"/> Sheet Metal (Mechanical)                             | <input type="checkbox"/> Prefabrication Buildings   |
| <input type="checkbox"/> General Construction                                    | <input type="checkbox"/> Electrical   | <input type="checkbox"/> Prefabrication Music/Sound Clean Rooms                           |
| <input checked="" type="checkbox"/> General Construction/Alterations & Additions | <input type="checkbox"/> Communications Systems                               | <input type="checkbox"/> Relocatable Buildings  |
| <input type="checkbox"/> Partitions/Ceilings                                     | <input type="checkbox"/> Fire Alarm/Signal Systems                            | <input type="checkbox"/> Asbestos Removal/Treatment                                       |
| <input type="checkbox"/> Doors & Hardware  | <input type="checkbox"/> Security/Intrusion Alarms                            | <input type="checkbox"/> Asbestos Removal/Mechanical                                      |
| <input type="checkbox"/> Windows   | <input type="checkbox"/> Audio Visual Systems                                 | <input type="checkbox"/> Waste Removal Toxic/Hazardous                                    |
| <input type="checkbox"/> Siding & Gutters  | <input type="checkbox"/> Site Work  | <input type="checkbox"/> Radon Mitigation   |
| <input type="checkbox"/> Carpeting   | <input type="checkbox"/> Sewage & Water Treatment Plants                      | <input type="checkbox"/> Lead Paint Abatement   |
| <input type="checkbox"/> Flooring/Tile   | <input type="checkbox"/> Sewer Piping & Storm Drains                          | <input type="checkbox"/> Detention Equipment Systems                                      |
| <input type="checkbox"/> Millwork  | <input type="checkbox"/> Landscape Construction                               | <input type="checkbox"/> Energy Management Systems  |
| <input type="checkbox"/> Insulation  | <input type="checkbox"/> Underground Water & Utilities                        | <input type="checkbox"/> Elevators  |
| <input type="checkbox"/> Acoustical  | <input type="checkbox"/> Road Construction & Paving                           | <input type="checkbox"/> Museum Exhibits  |
| <input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work              | <input type="checkbox"/> Athletic Fields/Tracks/Courts                        | <input type="checkbox"/> Test Boring  |
| <input type="checkbox"/> Gunite  | <input type="checkbox"/> Athletic Fields/Synthetic Turf                       | <input type="checkbox"/> Well Drilling  |
| <input type="checkbox"/> Demolition  | <input type="checkbox"/> Pumping Stations                                     | <input type="checkbox"/> Microbial Remediation  |
| <input type="checkbox"/> Fencing   | <input type="checkbox"/> Landscape Irrigation                                 | <input type="checkbox"/> Food Service Equipment   |
| <input type="checkbox"/> Historical Light Fixture Restoration                    | <input checked="" type="checkbox"/> Roofing-Membrane EPDM                     | <input type="checkbox"/> School Furnishings   |
| <input checked="" type="checkbox"/> Historical Restoration                       | <input checked="" type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE             | <input type="checkbox"/> Lab Furniture/Equipment  |
| <input type="checkbox"/> Pre-Cast Concrete                                       | <input checked="" type="checkbox"/> Roofing-Membrane Modified Bitumen         | <input type="checkbox"/> Seating/Bleachers  |
| <input type="checkbox"/> Curtain Walls   | <input type="checkbox"/> Roofing-Urethane                                     | <input type="checkbox"/> Swimming Pools   |
| <input type="checkbox"/> Architectural Cast Iron                                 | <input checked="" type="checkbox"/> Roofing-Built Up                          | <input type="checkbox"/> Dust Collectors  |
| <input type="checkbox"/> Welding   | <input checked="" type="checkbox"/> Roofing-Metal                             | <input type="checkbox"/> Signage & Graphics   |
| <input type="checkbox"/> Structural Steel & Ornamental Iron                      | <input checked="" type="checkbox"/> Roofing-Tile/Slate/Shingles               | <input type="checkbox"/> Septic Systems   |
| <input type="checkbox"/> Plumbing  | <input checked="" type="checkbox"/> Caulking & Waterproofing                  | <input type="checkbox"/> Stage Equipment  |
| <input type="checkbox"/> Oil & Gas Burners                                       | <input type="checkbox"/> Scaffolding  | <input type="checkbox"/> Underground Storage Tanks/Closure & Installation                 |
| <input type="checkbox"/> HVACR   | <input checked="" type="checkbox"/> Roofing-Historical Sites                  | <input type="checkbox"/> Underground Storage Tanks/Installation                           |
| <input type="checkbox"/> Boilers (New Repair)                                    | <input checked="" type="checkbox"/> Roofing-TPO                               | <input type="checkbox"/> Underground Storage Tanks/Closure                                |
| <input type="checkbox"/> Service Station   | <input type="checkbox"/> Painting-General                                     | <input type="checkbox"/> UST/Tank Testing   |
| <input type="checkbox"/> Solar Energy Systems                                    | <input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures | <input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis |
| <input type="checkbox"/> Energy Services (ESCO)                                  | <input type="checkbox"/> Painting-Historical Sites                            | <input type="checkbox"/> Above Ground Storage Tanks                                       |
| <input type="checkbox"/> Geothermal Loop Systems                                 | <input type="checkbox"/> Sandblasting   | <input type="checkbox"/> Site Remediation   |
| <input type="checkbox"/> Fireproof Applications                                  | <input type="checkbox"/> Divers   | <input type="checkbox"/> Inside Plant Cable   |
| <input type="checkbox"/> Insulation (Mechanical)                                 | <input type="checkbox"/> Barges   | <input type="checkbox"/> Outside Plant Cable  |
| <input type="checkbox"/> Fire Suppression Systems                                | <input type="checkbox"/> Bulkhead & Docks                                     | <input type="checkbox"/> Fiber Installation & Splicing                                    |
| <input type="checkbox"/> Control Systems   | <input type="checkbox"/> Jetty & Breakwater                                   |   |
| <input type="checkbox"/> Parking & Control Systems                               | <input type="checkbox"/> Dredging   |   |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

From: [CClass@treas.state.nj.us](mailto:CClass@treas.state.nj.us) <[CClass@treas.state.nj.us](mailto:CClass@treas.state.nj.us)>  
 Sent: Tuesday, June 11, 2024 8:32 AM  
 To: Rich O'Brien <[rich@danolt.com](mailto:rich@danolt.com)>  
 Subject: Notice of Classification

D.A. NOLT INC  
 53 CROSS KEYS ROAD  
 BERLIN, NJ 08009

**State of New Jersey**



**DEPARTMENT OF THE TREASURY  
 DIVISION OF PROPERTY MANAGEMENT AND  
 CONSTRUCTION  
 33 WEST STATE STREET - P.O. BOX 034  
 TRENTON, NEW JERSEY 08625-0034**



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount                  | Trade(s) & License(s)                        | Effective Date | Expiration Date |
|-----------------------------------|--|----------------|-----------------|
| \$100,000,000                     | C073 -CAULKING & WATERPROOFING               | 04/15/2024     | 04/14/2026      |
|                                   | C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS | 04/15/2024     |                 |
|                                   | C024 -HISTORICAL RESTORATION                 | 04/15/2024     |                 |
|                                   | C076 -ROOFING - TPO                          | 04/15/2024     |                 |
|                                   | C070 -ROOFING-BUILT UP                       | 04/15/2024     |                 |
|                                   | C075 -ROOFING-HISTORICAL SITES               | 04/15/2024     |                 |
|                                   | C066 -ROOFING-MEMBRANE EPDM                  | 04/15/2024     |                 |
|                                   | C068 -ROOFING-MEMBRANE MODIFIED BITUMEN      | 04/15/2024     |                 |
|                                   | C067 -ROOFING-MEMBRANE PVC/CPE/CSPE          | 04/15/2024     |                 |
|                                   | C071 -ROOFING-METAL                          | 04/15/2024     |                 |
| C072 -ROOFING-TILE/SLATE/SHINGLES | 04/15/2024                                   |                |                 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
ANNUAL REPORT CERTIFICATE**

**D.A. NOLT, INC.**  
0100457127

The Division of Revenue and Enterprise Services hereby affirms that the following annual report for D.A. NOLT, INC. was submitted on 06/12/2024 for the year: 2024

**Registered Agent and Office**

PETER S BUECAT ESQ  
302 TUCKERTON RD  
MEDFORD, NJ 08055

**Main Business Address**

53 CROSS KEYS ROAD  
BERLIN, NJ 08009

**Principal Business Address**

53 CROSS KEYS ROAD  
BERLIN, NJ 08009

**Officers and Directors**

PRESIDENT  
DAVID A NOLT  
302 TUCKERTON RD  
MEDFORD, NJ 08055

VICE PRESIDENT  
RICHARD O'BRIEN  
168 S. LAKESIDE DRIVE EAST  
MEDFORD, NJ 08055



*IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed  
my Official Seal, this  
12th day of June, 2024*

A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

Certificate Number : 2815350353  
Verify this certificate online at  
[https://www1.state.nj.us/TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp)

**Elizabeth Maher Muoio**  
State Treasurer



BACKGROUND AND MULTIPLE COPY FEATURES. PLEASE VERIFY AUTHENTICITY.

NOT AN ELECTRICIAN'S OR PLUMBERS LICENSE

State of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors

HAS REGISTERED

D A NOLT INC  
David A. Nolt  
53 Cross Keys Rd  
Berlin NJ 08009

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

02/14/2024 TO 03/31/2025  
VALID

13VH00247600  
LICENSE/REGISTRATION/CERTIFICATION #

  
Signature of Licensee/Registrant/Certificate Holder  
Cari Zain  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Home Improvement Contractors  
P.O. Box 45016  
Newark, NJ 07101

PLEASE DETACH HERE

D A NOLT INC

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 00247600 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Home Improvement Contractors  
P.O. Box 45016  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.  
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME   
BUSINESS

TELEPHONE  
INCLUDE AREA CODE

HOME   
BUSINESS

TELEPHONE  
INCLUDE AREA CODE

EXPIRATION DATE 2025

PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES IMMEDIATELY TO THE ADDRESS NOTED

PRINT YOUR NEW MAILING ADDRESS BELOW  
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

NOT AN ELECTRICIAN'S OR PLUMBERS LICENSE  
DIVISION OF CONSUMER AFFAIRS  
NEW JERSEY OFFICE OF THE ATTORNEY GENERAL  
HOME IMPROVEMENT CONTRACTORS  
THIS IS TO CERTIFY THAT THE  
D A NOLT INC  
HOME IMPROVEMENT CONTRACTOR  
HAS REGISTERED  
02/14/2024 TO 03/31/2025  
VALID  
13VH00247600  
LICENSE/REGISTRATION/CERTIFICATION #  
Cari Zain  
ACTING DIRECTOR



## State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

**PHIL MURPHY**  
*Governor*

**TAHESHA WAY, ESQ.**  
*Lt. Governor*

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

5-YEAR RECERTIFICATION

**APPROVED**

*under the*

Small Business Set-Aside Act

This certificate acknowledges D.A. NOLT, INC. as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki  
Deputy Director

Issued: 2/21/2023

Certification Number: A0326-04

\*Expiration: 2/21/2028

\*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

# CERTIFICATE OF PARTICIPATION

THE FOLLOWING COMPANY

D. A. Nolt, Inc.



PURSUANT TO AMENDMENTS TO N.J.S.A. 34:11 -56.50 AND N.J.S.A. 34:11-56.52(6), ABC-NJ CERTIFIES PARTICIPATION IN A REGISTERED APPRENTICESHIP PROGRAM BY ACTIVELY PARTICIPATING IN THE ERISA TRUST.

ABC-NJ - ERISA TRUST PARTICIPATOR TRADE(S) COVERED BY PARTICIPATION:

|                                     |                                      |                                     |   |                                     |                        |
|-------------------------------------|--------------------------------------|-------------------------------------|---|-------------------------------------|------------------------|
| <input type="checkbox"/>            | Boilermaker, Fitter                  | <input type="checkbox"/>            | Floor Cover Layer                       | <input type="checkbox"/>            | Plumber                |
| <input type="checkbox"/>            | Boilerhouse Mechanic                 | <input type="checkbox"/>            | Glazier, Architectural                  | <input checked="" type="checkbox"/> | Sheet Metal Worker     |
| <input checked="" type="checkbox"/> | Bricklayer/Mason                     | <input type="checkbox"/>            | HVAC/R Technician                       | <input type="checkbox"/>            | Sprinkler Fitter       |
| <input checked="" type="checkbox"/> | Carpenter                            | <input type="checkbox"/>            | Insulator, Thermal                      | <input checked="" type="checkbox"/> | Structural Iron Worker |
| <input checked="" type="checkbox"/> | Carpenter Roofer Specialist (Roofer) | <input checked="" type="checkbox"/> | Operating Engineer (Heavy Equipment)    | <input type="checkbox"/>            | Tile Finisher          |
| <input checked="" type="checkbox"/> | Construction Craft Laborer           | <input type="checkbox"/>            | Millwright                              | <input type="checkbox"/>            | Tile Setter            |
| <input type="checkbox"/>            | Dock and Wharf Builder               | <input type="checkbox"/>            | Painter (Industrial Coating and Lining) | <input checked="" type="checkbox"/> | Truck Crane Operator   |
| <input type="checkbox"/>            | Electrician                          | <input checked="" type="checkbox"/> | Painter (Commercial/Residential)        | <input type="checkbox"/>            | Truck Driver, Heavy    |
| <input type="checkbox"/>            | Elevator Constructor Mechanic        | <input type="checkbox"/>            | Pipefitter                              |                                     |                        |



*Samantha Dealmeida Roman*

SAMANTHA DEALMEIDA ROMAN  
ERISA EXECUTIVE MANAGER

EXPIRES 3/31/2026

NJ-DOL PROGRAM #: 2019-NJ-72802

CERT#: 13905241

Issue Date 3/20/2025





# D. A. Nolt, Inc.

"Family Tradition For Over 50 Years"

**GENERAL CONSTRUCTION  
COMMERCIAL ROOFING & SHEET METAL**

53 Cross Keys Road  
Berlin, NJ 08009

(856) 753-9333  
Fax (856) 753-4963

**David A. Nolt**  
53 Cross Keys Road  
Berlin, NJ 08009  
856-753-9333

## **SUPERINTENDENT'S RESUME**

### **Summary of Qualifications**

- Extensive knowledge of building construction practice
- Extensive experience working within the residential, commercial and industrial sectors
- Extensive experience in estimating, bidding and government compliance requirement including prevailing wage contracts
- Proven leadership and management skills
- Excellent interpersonal, oral and written communication skills

### **Relevant Skills & Experience**

#### **1990 – Present**

#### **President, D.A. Nolt, Inc.**

- Responsible for all aspects of running this company
- Field superintendent for all major projects
- 100% Owner and Founder of D.A. Nolt, Inc.

#### **Historical Restoration and Special Projects Supervised**

- Luzerne County Courthouse, Wilkes Barre, PA
- Marie Antoinette Overlook Phase 1 Masonry Restoration, Wyalusing, PA
- Leroy Irvis South Office Building Capitol Complex, Harrisburg, PA
- NJ National Guard Armory, Atlantic City, NJ
- NJ National Guard Armory, Toms River, NJ
- Executive and Legislative House, Trenton, NJ
- Municipal Services Building, Philadelphia, PA
- One Parkway Building, Philadelphia, PA
- Millville Senior High School, Millville, NJ
- Bally's Dennis Hotel, Atlantic City, NJ
- C. Bernard Shea Rowing Center, Princeton, NJ
- Pennsylvania National Guard Armory, Philadelphia, PA
- Evans Dental, University of Pennsylvania, Philadelphia, PA
- 69<sup>th</sup> Street Terminal, Philadelphia, PA
- Betsy Ross house, Philadelphia, PA
- The Union League, Philadelphia, PA
- The Beasley Building, Philadelphia, PA
- Philadelphia City Hall, Philadelphia, PA
- The Mint Building, Philadelphia Community College, Philadelphia, PA
- College Hall, University of Pennsylvania, Philadelphia, PA
- The Lansdowne Municipal Building, Lansdowne, PA

#### **Capabilities & Skills**

- Masonry, Brick, Block and Stone Restoration
- Terra Cotta Restoration
- Carpentry
- Architectural Metal
- Standing Seam Metal Roofing
- Low Sloped Roofing Systems
- Joint Sealant
- Waterproofing

SPECIALIZING IN: COMMERCIAL ~ HISTORICAL ~ INDUSTRIAL

# D. A. Nolt, Inc.

"Family Tradition For Over 50 Years"

**GENERAL CONSTRUCTION  
COMMERCIAL ROOFING & SHEET METAL**

53 Cross Keys Road  
Berlin, NJ 08009

(856) 753-9333  
Fax (856) 753-4963

## **Richard O'Brien**

53 Cross Keys Road  
Berlin, NJ 08009  
(856) 753-9333

### Work Experience:

2000 – Present D.A. Nolt, Inc., Berlin, New Jersey  
Vice President and Project Manager

1989 – 2000 Colrud-Lowery, Thorofare, New Jersey  
Sales Engineer

### Education:

Rutgers University, College of Engineering  
Bachelor of Science, Industrial Engineering (graduated 1989)

### Responsibilities and Skills:

- Project management of all major projects
- Direct contact for Project Architect and Owner's Rep
- Procurement of Materials and Equipment
- Management of Subcontractor's Work
- Organization and Management of the progress of the work
- Scheduling and Coordination of the Trades

### Major Projects Supervised:

SEPTA Frontier Bus Depot Improvements (Conshohocken, PA)  
Project Manager

Site Work, Landscaping, Asphalt Paving, Concrete Work, Modified Roofing, Metal Edge System, Metal Soffit Panels, FRP Panels, FRP Doors, Masonry Restoration, and Painting

Harrisburg Capitol Complex / Commonwealth of PA, DGS (Harrisburg, PA)  
Project Manager

Granite Paver Removal/Reinstallation, Masonry Restoration, Waterproofing, Landscaping, Modified Roofing, Metal Edge System.

SEPTA Berridge Shop and 2<sup>nd</sup> & Wyoming Office (Philadelphia, PA)  
Project Manager

Asbestos Abatement, Modified Roofing, Metal Roofing, Metal Edge System, Masonry Restoration, and Ceiling Grid Removal/Installation.

SEPTA Callowhill Roof Replacement (Philadelphia, PA)  
Project Manager

Modified Roofing, Metal Wall Panels, Metal Edge System, Masonry Restoration, Concrete Repairs, Site Work and Sewer Tie

Luzerne County Courthouse (Wilkes-Barre, PA)  
Project Manager

Metal and EPDM Roofing, metal flashing, masonry restoration, concrete, structural steel, interior & exterior scaffolding systems and waterproof coating

Absegami & Oakcrest High Schools (Mays Landing, NJ)  
Project Manager

Modified Roofing, Metal Wall Panels, Metal Edge System, HVAC replacement, Skylight replacement, Masonry and Concrete Work, Waterproofing

West Windsor Plainboro HS & JVB Wicoff Elementary School (Hightstown, NJ)  
Project Manager

Modified Roofing, Metal Wall Panels, Metal Edge System, Skylight replacement

SPECIALIZING IN: COMMERCIAL ~ HISTORICAL ~ INDUSTRIAL

## **LIST MAJOR EQUIPMENT:**

1. Cranes (4)
2. Man Lifts (4)
3. Tractor Trailers (7)
4. 100 Yard Trash Containers (7)
5. Dump Trucks (2)
6. Low Boy Trailers (6)
7. Backhoe (2)
8. Smith Hoists (4)
9. Asphalt Kettles (6)
10. Welding Stations (2)
11. Sheet Metal Shop (Mobile)
12. Welders (2)
13. Torches (2)
14. Fast 100 Machines (1)
15. Excavators (3)
16. Bull Dozer (1)
17. Mast Climber Elevators (1) (to 300')
18. Mast Climber Elevators (3) (Each to 600')
19. Electric Swing Scaffolding (40' Sections) (2)
20. Stake body Trucks (6)
21. Pick-Up Trucks (14)

# D.A. Nolt, Inc.

53 Cross Keys Road  
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## Current Projects

| Project                      | Owner   | Architect  | Contract Amount | Estimated Start Date | Substantial Completion Date | Contact                                       | Address   |
|------------------------------|---|--|-----------------|----------------------|-----------------------------|---|---|
| Sussex Central High School   | Indian River School District  | ABHA Architects/BSA + A LLC                              | \$7,760,482     | 9/23                 | 6/24                        | ABHA Architects/BSA + A LLC                   | 1621 North Lincoln Street<br>Wilmington, DE 19806<br>302-658-6426             |
| PATCO-79-2022                | Delaware River Port Authority   | Delaware River Port Authority<br>Division of Engineering | \$14,974,910    | 6/24                 | 6/25                        | Delaware River Port Authority<br>Amy Ash      | Delaware River Port Authority<br>of Pennsylvania & New Jersey<br>856-968-2084 |
| Engle Education Center       | Chester County School Authority /<br>Chester County Intermediate Unit | Breslin Ridyard Fadero Architects                        | \$499,000       | 7/24                 | 12/24                       | Bancroft Construction Company<br>Chris Hocker | 1300 N. Grant Avenue, Suite 101<br>Wilmington, DE 19806<br>(302) 655-3434     |
| JBMDL 58068 Range 17         | United States of America<br>Department of the Air Force               | United States of America                                 | \$286,406       | 9/24                 | 9/25                        | A.L. 1064796883<br>Wanda Wilson               | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Comm: 609-754-5461    |
| JBMDL B15 - Fire Pump Bldg   | United States of America<br>Department of the Air Force               | United States of America                                 | \$67,711        | 9/24                 | 3/25                        | DSN: 650-5461<br>Mary Beth Saunders           | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Comm: 609-754-5461    |
| Ida Lewis Auditorium         | United States Coast Guard   | United States Coast Guard                                | \$564,809       | 8/24                 | 5/25                        | Hartigan Delaware Team<br>J.F. Robertson      | USCG TRACEN<br>Cape May, NJ<br>(804) 678-9899                                 |
| Baxter Water Treatment Plant | City of Philadelphia  | D'HUY Engineering, INC.                                  | \$14,643,858    |                      |                             | Philadelphia Water Dept<br>Alexander Fidrych  | 9001 State Road<br>Philadelphia, PA 19136<br>(215) 685-6319                   |

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## Completed Projects

| Project                                       | Owner   | Architect                | Contract Amount | Completion Date | Contact                               | Address  |
|---|---|--------------------------|-----------------|-----------------|---------------------------------------|--|
| DE Air National Guard - Bldg 2815             | National Guard Bureau Office of the US                  | United States of America | \$3,173,437     | 10/24           | 166th DE National Guard<br>Kelly Hess | 1161 River Road<br>New Castle, DE 19720-5105<br>302-323-3418                           |
| Vineland Developmental Center<br>Kitchen Area | State of New Jersey                                     | State of New Jersey      | \$90,965        | 6/24            | Vineland Develop Center<br>Don Taylor | 1676 E. Landis Avenue<br>Vineland, NJ 08361<br>856-285-2294                            |
| McGuire AFB - Building 3152                   | United States of America<br>Department of the Air Force | United States of America | \$242,049       | 4/24            | A. L. 1064796883<br>Wanda Wilson      | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-3502<br>MaryBeth Saunders 609-754-5461 |

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## Completed Projects - Con't

| Project   | Owner   | Architect                          | Contract Amount | Completion Date | Contact  | Address  |
|---|---|------------------------------------|-----------------|-----------------|--|--|
| Legislative Hall  | State of Delaware OMB/DFM   | Tetra Tech                         | \$6,724,602     | 2/24            | Tetra Tech<br>Leila Hamroum                          | 240 Continental Drive, Suite 2C<br>Newark, DE 19713<br>302-509-9086                  |
| Legislative Staff Building South  | State of NJ - Department of Treasury<br>Division of Property Mgmt. & Construction | Ronald A. Sebring Associates, LLC  | \$1,291,936     | 11/23           | State of NJ - DPMC<br>Grant Butts                    | 20 West State Street, 3rd Floor<br>Trenton, NJ 08625<br>609-218-0326                 |
| McGuire AFB - Building 370  | United States of America<br>Department of the Air Force                           | United States of America           | \$368,588       | 11/23           | A.L. 1064796883<br>Wanda Wilson                      | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Steven Mau - 609-562-6559    |
| Ancoa Psychiatric Hospital<br>Inly & Ancorage                             | State of NJ - Department of Treasury<br>Division of Property Mgmt. & Construction | Joseph B. Callaghan, Incorporated  | \$873,097       | 11/23           | State of NJ - DPMC<br>Christopher Geary              | 33 W. State Street, 9th Floor<br>Trenton, NJ 08625-0034<br>609-913-7028              |
| South Main St. Elementary School  | Pleasantville Board of Education  | Remington & Vernick Engineers      | \$2,274,379     | 11/23           | Remington & Vernick Engineers<br>Ryan McGowan        | 845 North Main Street<br>Pleasantville, NJ 08232<br>609-645-7110 ext 1307            |
| Fort Dix Readiness Center<br>- Building 5631                              | United States of America<br>Department of the Air Force                           | United States of America           | \$497,009       | 11/23           | DSN: 650-5461<br>Mary Beth Saunders                  | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Comm: 609-754-5461           |
| Philadelphia International Airport<br>AB Ramp Tower                       | City of Philadelphia  | Converse Winkler Architecture, LLC | \$780,968       | 10/23           | CWA, LLC   | 331 Montgomery Avenue<br>Bala Cynwyd, PA 19004<br>610-664-0806                       |
| McGuire Air Force Base<br>Building 3417 and 3419                          | GSA - Special Programs Division   | Roofing Resources, Inc.            | \$723,181       | 7/23            | Roofing Resources, Inc.<br>Daniel Benjamin           | 423 McFarlan Road, Suite 100<br>Kennett Square, PA 19348<br>303-236-3606             |
| Joint Base Charleston, SC<br>Maintenance Hanger-Bldg 700                  | United States of America<br>Department of the Air Force                           | United States of America           | \$1,652,100     | 7/23            | 628 CONS PKB<br>Michael Mesko                        | 101 E. Hill Blvd. Bldg. 503<br>JB Andrews Charleston, SC 29404<br>Comm: 843-963-5172 |
| North East Elementary Center  | North East School District  | The Garland Company Inc.           | \$2,564,824     | 3/23            | The Garland Company Inc.<br>Ken Dengler              | 3800 East 91st Street<br>Cleveland, Ohio 44105-2197<br>412-427-3658                  |
| Trump National Golf Club-Phila  | Trump National Golf Club - Philadelphia   | Penmon Associates Inc.             | \$200,000       | 3/23            | Trump National<br>Eric Quinn                         | 500 West Branch Avenue<br>Pine Hill, NJ 08021<br>856-435-3100                        |
| Amtrak - Wilmington Maint. Facility<br>Locomotive Erecting Shop, Bldg. #3 | National Railroad Passenger Corporation   | Penmon Associates Inc.             | \$1,204,597     | 2/23            | National Railroad Passenger Corp<br>Jerard Linnemann | 2955 Market Street, 5th Floor S<br>Box #12, Philadelphia, PA 19111<br>215-349-1217   |
| Human Services Building   | Adams County Board of Commissioners   | C.S. Davidson, Inc.                | \$2,077,136     | 2/23            | C.S. Davidson, Inc.<br>Jolene R. Schildt             | 50 West Middle Street<br>Gettysburg, PA 17325<br>717-337-3021                        |



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## Completed Projects - Cont

| Project   | Owner  | Architect  | Contract Amount | Completion Date | Contact  | Address   |
|---|--|--|-----------------|-----------------|--|---|
| Barksdale AFB, LA Bldg 5541   | United States of America<br>Department of the Air Force                          | United States of America   | \$636,814       | 2/23            | Contracting Officer<br>Christopher L. Mitchell       | 801 Kenney Avenue, Suite 230<br>Barksdale AFB, LA 71110-207<br>318-456-6739                   |
| Johnstone Independent Living<br>Housing Program - Garage            | Department of the Treasury - Division of<br>Property Management and Construction | Ronald A. Sebring Associates, LLC  | \$222,759       | 2/23            | Ronald A. Sebring Associates<br>David A. Clark, R.A. | 2156 Route 37 West - Suite 20<br>Manchester, NJ 08759<br>732-701-9444                         |
| Commons at New Street   | Chancellor Properties  | O&S Associates   | \$283,319       | 1/23            | O&S Associates<br>Tim Regetta                        | 532 Township Line Road, Suit<br>Blue Bell, PA 19422<br>215-760-2407                           |
| Haddonfield DPW<br>Public Works Building                            | Borough of Haddonfield   | Remington & Vernick Engineers  | \$138,316       | 12/22           | Remington & Vernick Engineers                        | 2059 Springdale Road<br>Cherry Hill, NJ 08003<br>856-795-9595                                 |
| New Lisbon Developmental Center<br>Custody Recruitment Unit Trailer | State of New Jersey<br>Department of Corrections                                 | State of New Jersey<br>Capital Planning & Construction Unit                          | \$57,757        | 11/22           | Capital Planning & Const. Unit<br>Joseph Fuca, Jr.   | P. O. Box 863<br>Trenton, NJ 08625-0863<br>609-282-4038 Ext. 5274                             |
| Seaford Central Elementary  | Seaford School District  | Fearn Ciendaniel Architects Inc.   | \$582,200       | 9/22            | Fearn Ciendaniel Architects Inc.                     | 6 Larch Avenue, Suite 398<br>Wilmington, DE 19804<br>302-988-7615                             |
| WHA - High Rise & Mid Rise  | Wilmington Housing Authority   | Wilmington Housing Authority   | \$751,941       | 9/22            | Wilmington Housing Authority<br>LAVenne Hanson       | 400 Walnut Street<br>Wilmington, DE 19801<br>302-428-6701                                     |
| Springfield Twp Middle School                                       | School District of Springfield Township  | D'Huy Engineering, Inc.  | \$721,450       | 9/22            | D'Huy Engineering, Inc.<br>Harry Guarriello          | One East Broad Street, Suite 3<br>Bethlehem, PA 18018<br>610-865-3000                         |
| New Mount Olive Baptist Church                                      | New Mount Olive Baptist Church   | Red Clay Associates Inc and<br>Cooperson Associates Inc.<br>Collaborating Architects | \$52,500        | 9/22            | Cooperson Associates Inc.<br>Richard Wilson          | 1504 N. French Street<br>Wilmington, DE 19801<br>302-655-1105                                 |
| Bloomsburg Univ - Columbia Hall                                     | Bloomsburg University of Pennsylvania  | KCBA Architects  | \$245,200       | 7/22            | Bloomsburg University<br>Edwin Gunshore              | Office of Planning & Construc<br>Facilities Management Depart<br>570-389-4944                 |
| Pleasantville Towers  | Pleasantville Housing Authority  | LAN Associates   | \$483,424       | 6/22            | Pleasantville Housing Authority<br>Vernon Lawrence   | 168 North Main Street<br>Pleasantville, NJ 08232<br>609-646-3023                              |
| Lakehurst CDC - Building 657  | United States of America<br>Department of the Air Force                          | United States of America   | \$524,328       | 6/22            | DSN: 650-5461<br>Mary Beth Saunders                  | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Comm: 609-754-5461                    |
| Fl. Eustis AFB - Building 462                                       | United States of America<br>Department of the Air Force                          | United States of America   | \$610,249       | 6/22            | 633D Air Base Wing<br>Richard Walls                  | Headquarters 633D Air Base Wing<br>14 Burnell Street<br>Langley AFB, VA 23665<br>757-764-1540 |

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## Completed Projects Con't

| Project                       | Owner   | Architect                         | Contract Amount | Completion Date | Contact                                       | Address   |
|-------------------------------|---|-----------------------------------|-----------------|-----------------|---|---|
| Meadville Area Senior HS      | Crawford Central School District                        | The Gaillard Company, Inc.        | \$4,281,783     | 6/22            | Crawford Central School Dist<br>Matthew Tarr  | 11280 Mercer Pike<br>Meadville, PA 16335<br>814-724-3960                                      |
| Margate City Hall             | City of Margate   | CZAR Engineering, LLC             | \$236,016       | 5/22            | CZAR Engineering, LLC<br>Brian Meyers         | 5014 Fernwood Avenue<br>Egg Harbor Twp, NJ 08234-76<br>608-653-8445                           |
| FL Eustis AFB - Building 1737 | United States of America<br>Department of the Air Force | United States of America          | \$389,261       | 2/22            | 633D Air Base Wing<br>Richard Walls           | Headquarters 633D Air Base Wing<br>14 Burrell Street<br>Langley AFB, VA 23665<br>757-764-1540 |
| Ringwood Manor                | The State of New Jersey - DPMC                          | Historic Building Architects      | \$2,456,992     | 2/22            | Historic Building Architects                  | 312 West State Street<br>Trenton, NJ 08618<br>609-393-3999                                    |
| JB Andrews, MD - Bldg 2493    | United States of America<br>Department of the Air Force | United States of America          | \$381,280       | 1/22            | 316 CONS PK<br>Benjamin Cummings              | 1349 Lullman Drive<br>JB Andrews, MD 20762-7001<br>Commt: 240-612-5616                        |
| Michael J. DiPiero Building   | Camden County Board of Chosen<br>Freeholders            | Radley Associates Architects      | \$286,917       | 11/21           | Radley Associates Architects<br>Travis Pummer | 100 Haddonstone Ct.<br>Cherry Hill, NJ 08034<br>856-428-5503                                  |
| Jesse Cooper Building         | State of Delaware<br>Office of Management and Budget    | Becker Morgan Group, Inc.         | \$377,788       | 8/2021          | State of Delaware<br>Ashlie Stanley           | 540 S DuPont Hwy, Ste 1-3rd Fl<br>Dover, DE 19901<br>302-744-1165                             |
| Science Hall - Planetarium    | Rowan University  | TBS Services, Inc.                | \$342,617       | 8/2021          | Rowan University<br>David McNamara            | 201 Mullica Hill Road<br>Glassboro, NJ 08028<br>856-256-4171                                  |
| Hollybush Building            | Rowan University  | Rowan University                  | \$71,028        | 6/2021          | Rowan University<br>Tom Key                   | 201 Mullica Hill Road<br>Glassboro, NJ 08028<br>856-256-4500 ext 53683                        |
| Katzenback - Elms Building #1 | State of New Jersey<br>Department of Education          | Rubakd A. Sebring Associates, LLC | \$54,489        | 6/2021          | State of New Jersey<br>Robert Cueto           | P.O. Box 500<br>Trenton, NJ 08625-0500<br>609-376-9130  |
| McGuire AFB - Building 150    | United States of America<br>Department of the Air Force | United States of America          | \$176,262       | 5/2021          | DSN: 650-5461<br>Mary Beth Saunders           | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Commt: 609-754-5461                   |
| Allstate Conveyor Services    | KB Three Enterprises, LLC                               |                                   | \$35,916        | 4/2021          | Allstate Conveyor Services<br>Bill Porter     | 256 Terrace Boulevard<br>Voorhees, NJ 08043<br>856-768-6566                                   |

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## Completed Projects Con't

| Project  | Owner   | Architect                        | Contract Amount | Completion Date | Contact   | Address   |
|--|---|----------------------------------|-----------------|-----------------|---|---|
| Goldley-Beacom College<br>Franta, Jackson and Miller Halls | Goldley-Beacom College                                  | Blackney Hayes Architects        | \$588,842       | 3/2021          | EDIS Company<br>Mark Grunza                         | 110 South Poplar St - Suite 400<br>Wilmington, DE 19801<br>302-421-2956                       |
| PPPL D-Site Princeton Univ.                                | Princeton University                                    | HDR Architects & Engineers       | \$3,289,595     | 3/2021          | Princeton University                                | 701 Carnegie Center<br>Princeton, NJ 08540<br>609-258-3080                                    |
| McGuire AFB - Building 484                                 | United States of America<br>Department of the Air Force | United States of America         | \$386,820       | 3/2021          | DSN: 650-5461<br>Mary Beth Saunders                 | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Commt: 609-754-5461                   |
| Avalon Borough Hall  | Borough of Avalon                                       | Mott MacDonald LLC               | \$466,530       | 3/2021          | Mott MacDonald LLC<br>Thomas R. Thomson             | 211 Bayberry Drive, Suite 1A<br>Cape May Court House, NJ 08210<br>609-465-9377                |
| Wyoming Valley West MS                                     | Wyoming Valley West School District                     | A+E Group JV                     | \$1,638,655     | 3/2021          | A+E Group JV  | 140 Maffet Street<br>Wilkes-Barre, PA 18705-1003<br>570-822-8500                              |
| McGuire AFB - Lakehurst Site<br>NAWC AD Campus - Bldg 678  | United States of America<br>Department of the Air Force | United States of America         | \$303,939       | 3/2021          | DSN: 650-5461<br>Mary Beth Saunders                 | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Commt: 609-754-5461                   |
| JTVCC - Building V   | State of Delaware                                       | Tetra Tech Architects            | \$745,998       | 2/2021          | Tetra Tech<br>James Selinka                         | 240 Continental Dr-Suite 200<br>Newark, DE 19713<br>302-738-7551                              |
| McGuire AFB - Building 2622                                | United States of America<br>Department of the Air Force | United States of America         | \$315,808       | 1/2021          | A.L. 1064796883<br>Wanda Wilson                     | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950             |
| McGuire AFB - Building 2623                                | United States of America<br>Department of the Air Force | United States of America         | \$393,268       | 1/2021          | A.L. 1064796883<br>Wanda Wilson                     | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950             |
| McGuire AFB - Building 2624                                | United States of America<br>Department of the Air Force | United States of America         | \$408,540       | 1/2021          | A.L. 1064796883<br>Wanda Wilson                     | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950             |
| Hastet Armory  | State of Delaware                                       | Becker Morgan Group              | \$371,127       | 1/2021          | Becker Morgan Group                                 | 309 S Governors Avenue<br>Dover, DE 19904<br>302-734-7850                                     |
| Langley AFB - Lawson Hall<br>Building 472                  | United States of America<br>Department of the Air Force | United States of America         | \$632,840       | 11/2020         | 633D Air Base Wing<br>Lisa Cauldwell                | Headquarters 633D Air Base Wing<br>14 Burrall Street<br>Langley AFB, VA 23665<br>757-764-6882 |
| Delaware Memorial Bridge<br>Complex Buildings 1-4          | Delaware River and Bay Authority                        | Delaware River and Bay Authority | \$1,151,742     | 11/2020         | Delaware River and Bay Authority<br>Travis Crawford | 1-295 & New Castle Avenue<br>New Castle, DE 19720<br>302-571-6414                             |

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## Completed Projects Con't

| Project  | Owner   | Architect  | Contract Amount | Completion Date | Contact  | Address   |
|--|---|--|-----------------|-----------------|--|---|
| Oaklyn Public School                                 | Oaklyn Public School District                           | Garrison Architects  | \$2,780,940     | 10/2020         | Garrison Architects<br>Scott McLaughlin              | 713 Creek Road<br>Belmar, NJ 08031<br>856-396-6200  |
| Langley AFB - High Bay Tech Training - Building 3307 | United States of America<br>Department of the Air Force | United States of America   | \$451,255       | 9/2020          | 633D Air Base Wing<br>Lisa Cauldwell<br>757-764-6882 | Headquarters 633D Air Base Wing<br>14 Burrell Street<br>Langley AFB, VA 23665                 |
| NJJJC - Johnstone Campus Vocational Building         | State of New Jersey                                     | Ronald A. Sebring Assoc., LLC  | \$488,842       | 9/2020          | Ronald A. Sebring Assoc... LLC<br>Dave Clark         | 2156 Route 37 West, Suite 201<br>Manchester, NJ 08759<br>732-701-8444 Ext 29                  |
| Lakehurst Naval Base Building 481                    | United States of America<br>Department of the Air Force | United States of America   | \$378,300       | 9/2020          | A.L. 1064796883<br>Wanda Wilson                      | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950             |
| McGuire AFB - Building 5136                          | United States of America<br>Department of the Air Force | United States of America   | \$125,663       | 9/2020          | A.L. 1064796883<br>Wanda Wilson                      | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950             |
| Cherry Point (MCAS) Group 2                          | Marine Corps Air Station (MCAS)                         | United States of America   | \$1,348,117     | 8/2020          | Environmental Chemical Corp.<br>Craig Duncan         | 1240 Bayshore Highway<br>Burlingame, CA 94010<br>808-486-3707                                 |
| Cherry Point (MCAS) Buildings 3383 and 289           | Marine Corps Air Station (MCAS)                         | United States of America   | \$406,128       | 7/2020          | Environmental Chemical Corp.<br>Craig Duncan         | 1240 Bayshore Highway<br>Burlingame, CA 94010<br>808-486-3707                                 |
| Langley AFB - Building F 658 & 633 FSS               | United States of America<br>Department of the Air Force | United States of America   | \$436,878       | 7/2020          | 633D Air Base Wing<br>Lisa Cauldwell                 | Headquarters 633D Air Base Wing<br>14 Burrell Street<br>Langley AFB, VA 23665<br>757-764-6882 |
| Langley AFB - Building 587 Creech Conference Center  | United States of America<br>Department of the Air Force | United States of America   | \$410,603       | 5/2020          | 633D CONS<br>April Caspamiello                       | 14 Burrell St., F. 67, PKB/GC<br>Langley AFB, JBLE, VA 23665<br>757-764-3060                  |
| Lakehurst - Building 355                             | United States of America<br>Department of the Air Force | United States of America   | \$397,073       | 5/2020          | A.L. 1064796883<br>Wanda Wilson                      | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950             |
| Cherry Point (MCAS) Buildings 4211 and 244           | Marine Corps Air Station (MCAS)                         | United States of America   | \$1,256,865     | 5/2020          | Environmental Chemical Corp.<br>Craig Duncan         | 1240 Bayshore Highway<br>Burlingame, CA 94010<br>808-486-3707                                 |
| New Mount Olive Baptist Church                       | New Mount Olive Baptist Church                          | Red Clay Associates Inc and<br>Cooperson Associates Inc.<br>Collaborating Architects | \$179,150       | 5/2020          | Cooperson Associates Inc.<br>Richard Wilson          | 1504 N. French Street<br>Wilmington, DE 19801<br>302-655-1105                                 |
| Cape May County MUA                                  | Cape May County Municipal Utilities Authority           | Cape May County MUA  | \$915,994       | 3/2020          | Cape May County MUA                                  | 1523 Route 9 North<br>Cape May Court House, NJ 08210<br>609-485-9026                          |

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## Completed Projects Con't

| Project  | Owner  | Architect                      | Contract Amount | Completion Date | Contact                                     | Address   |
|--|--|--------------------------------|-----------------|-----------------|---|---|
| Hanscom AFB - Building 1642                      | Department of the Air Force                                | United States of America       | \$1,139,760     | 3/2020          | Department of the Air Force<br>David Wong   | 16 Eqlin Street, Bldg. 1604<br>Hanscom AFB, MA 01731<br>781-225-2937                          |
| Langley AFB-COMACC F 693                         | United States of America<br>Department of the Air Force    | United States of America       | \$493,973       | 3/2020          | 633D CONS / PKB<br>Philip Nease             | 14 Burrell St. F. 67, PKB/IGC<br>Langley AFB, JBLE, VA 23665<br>757-764-2597                  |
| McGuire AFB - Building 2503                      | United States of America<br>Department of the Air Force    | United States of America       | \$333,894       | 3/2020          | A.L. 1064796883<br>Wanda Wilson             | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950             |
| Langley AFB - Building 596                       | United States of America<br>Department of the Air Force    | United States of America       | \$36,843        | 2/2020          | 633D Air Base Wing<br>Philip Nease          | Headquarters 633D Air Base Wing<br>14 Burrell Street<br>Langley AFB, VA 23665<br>757-764-2597 |
| Lakehurst Naval Base<br>Building 123             | United States of America<br>Department of the Air Force    | United States of America       | \$498,301       | 12/2019         | A.L. 1064796883<br>Wanda Wilson             | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950             |
| The Townsend Building                            | State of Delaware  | Cooperson Associates, LLC      | \$2,148,167     | 8/2019          | Cooperson Associates, LLC<br>Richard Wilson | 1504 North French Street<br>Wilmington, Delaware 19801<br>302-655-1105                        |
| Burlington County Detention Center               | Board of Chosen Freeholders<br>of the County of Burlington | The Vaughn Collaborative       | \$1,708,267     | 8/2019          | The Vaughn Collaborative<br>Warren Buonanno | 250 Phillips Blvd, Suite 295<br>Ewing, NJ 08818<br>609-530-7400                               |
| Muhlenberg Middle School                         | Muhlenberg School District                                 | Muhlenberg / Greene Architects | \$1,405,843     | 8/2019          | Muhlenberg/Greene Architects                | 955 Berkshire Blvd, Suite 101<br>Wyomissing, PA 19610-1278<br>610-378-4927                    |
| Logan Elementary School and<br>Middle School     | Logan Township Board of Education                          | Garrison Architects            | \$2,562,369     | 8/2019          | Garrison Architects                         | 713 Creek Road<br>Bellmawr, NJ 08031<br>856-398-6200  |
| Birches Elementary School                        | Washington Twp Board of Education                          | Remington & Vernick Engineers  | \$115,124       | 8/2019          | Remington & Vernick                         | 232 Kings Highway East<br>Haddonfield, NJ 08033<br>856-795-9595                               |
| McGuire AFB - Building 5359<br>and Building 5360 | United States of America<br>Department of the Air Force    | United States of America       | \$591,973       | 5/2019          | A.L. 1064796883<br>Wanda Wilson             | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950             |
| AFICA - Wright Patterson AFB<br>Building 2002B   | United States of America<br>Department of the Air Force    | United States of America       | \$883,779       | 5/2019          | AFLCMC/PZIC-B-CE<br>Jason Cook              | 1940 Albrook Dr, Room 109<br>Wright-Patterson AFB<br>Ohio 45433-5344<br>937-522-4546          |



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## Completed Projects Con't

| Project  | Owner   | Architect                         | Contract Amount | Completion Date | Contact                                    | Address   |
|--|---|-----------------------------------|-----------------|-----------------|--|---|
| National Guard Training Center<br>Front Gate Sea Girt  | State of New Jersey<br>Department of Military and Veterans' Affairs         | State of New Jersey               | \$248,797       | 5/2019          | NJ/DAMAVA<br>Michael Rhodes                | 101 Eggert Crossing Road<br>Trenton, NJ 08625-0340<br>609-530-6946                |
| McGuire AFB - Building 0398                            | United States of America<br>Department of the Air Force                     | United States of America          | \$179,300       | 4/2019          | A.L. 1064798883<br>Wanda Wilson            | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950 |
| JTVCC - Building 23                                    | State of Delaware   | Tetra Tech Architects             | \$448,075       | 4/2019          | Tetra Tech<br>James Selinka                | 240 Continental Dr-Suite 200<br>Newark, DE 19713<br>302-738-7551                  |
| Passaic County Courthouse                              | County of Passaic   | County of Passaic                 | \$399,730       | 3/2019          | County of Passaic                          | 401 Grand Street<br>Paterson, New Jersey 07505<br>973-881-4486                    |
| McGuire AFB - Building 8101                            | United States of America<br>Department of the Air Force                     | United States of America          | \$711,815       | 3/2019          | A.L. 1064798883<br>Wanda Wilson            | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08641-5502<br>Cynthia Leek 609-754-4950 |
| Stern Armory Readiness Center                          | Delaware Army National Guard  | Tetra Tech                        | \$462,957       | 12/2018         | Tetra Tech                                 | 240 Continental Dr, Suite 200<br>Newark, DE 19713<br>302-738-7551                 |
| JTVCC - Building 22                                    | State of Delaware   | Tetra Tech Architects             | \$459,126       | 12/2018         | Tetra Tech<br>James Selinka                | 240 Continental Dr-Suite 200<br>Newark, DE 19713<br>302-738-7551                  |
| Reeves Cottage at the<br>Vineland Developmental Center | State of New Jersey   | Mott MacDonald, LLC               | \$871,988       | 12/2018         | State of NJ - DPMC<br>David Pitman         | 33 W. State Street<br>Trenton, New Jersey 08625<br>609-984-5062                   |
| Ancora Psychiatric Hospital                            | State of New Jersey   | Haks                              | \$556,500       | 11/2018         | Haks                                       | 485 E Route 1 South, Suite 200<br>Iselin, NJ 08830<br>732-744-1490                |
| Methacton High School                                  | Methacton School District   | Fidevia                           | \$951,364       | 11/2018         | Fidevia<br>James Miller                    | 750 Litz Park<br>Litz, PA 17542<br>717-925-3433                                   |
| Reith Hall   | Delaware Department of State Division<br>of Historical and Cultural Affairs | Bernardon                         | \$174,338       | 11/2018         | State of Delaware OMB/DFM<br>Larry Schrock | 540 S. Dupont Highway<br>Suite 1 (Third Floor)<br>Dover, DE 19801<br>302-738-5644 |
| Kennett High School                                    | Kennett Consolidated School District  | Wiss, Janney, Elstner Assoc. Inc. | \$178,240       | 9/2018          | Wiss, Janney, Elstner Assoc. Inc.          | 5 Vaughn Drive, Suite 100<br>Princeton, NJ 08540<br>609-798-7799                  |
| Greenwood Elementary School                            | Kennett Consolidated School District  | Wiss, Janney, Elstner Assoc. Inc. | \$389,821       | 9/2018          | Wiss, Janney, Elstner Assoc. Inc.          | 5 Vaughn Drive, Suite 100<br>Princeton, NJ 08540<br>609-799-7789                  |



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## Completed Projects Con't

| Project  | Owner   | Architect                         | Contract Amount | Completion Date | Contact  | Address  |
|--|---|-----------------------------------|-----------------|-----------------|--|--|
| Penncrest High School                                  | Rose Tree Media School District                         | JBA/Josaph Barbato Associates     | \$216,331       | 9/2018          | Joseph Barbato Associates<br>Joseph Barbato        | 6 Dickinson Drive, #103<br>Chadds Ford, PA 19317<br>610-558-6050                 |
| Penncrest High School                                  | Rose Tree Media School District                         | Design-Build Solutions, Inc.      | \$481,268       | 9/2018          | Garland / DBS, Inc.<br>Ron Seitz                   | 3800 East 91st Street<br>Cleveland, OH 44105<br>800-762-8225                     |
| Plummer Community Corrections Center - Middle Building | Delaware Department of Correction                       | Tetra Tech Architects & Engineers | \$279,993       | 9/2018          | Tetra Tech   | 240 Continental Drive, Suite 200<br>Newark, Delaware 19713<br>302-738-7551       |
| Riverton School  | Riverton Board of Education                             | TBS Services, Inc.                | \$56,800        | 8/2018          | TBS Services, Inc.                                 | 617 Station Avenue<br>Haddon Heights, NJ 08035<br>856-547-6250                   |
| SEPTA Frontier Bus Depot                               | SEPTA   | SEPTA                             | \$10,043,965    | 7/2018          | SEPTA  | 1234 Market Street<br>Philadelphia, PA 19107<br>215-580-3529                     |
| West Deptford Municipal Bldg.                          | West Deptford Township                                  | T&M Associates                    | \$322,395       | 7/2018          | T&M Associates<br>Edwin Steck                      | 1256 North Church Street<br>Moorestown, NJ 08057<br>856-722-6700                 |
| NJ Turnpike Maintenance District 10 (MP 112E)          | New Jersey Turnpike Authority                           | New Jersey Turnpike Authority     | \$412,806       | 7/2018          | NJ Turnpike Authority<br>Jane Paxton               | 581 Main Street - PO Box 5042<br>Woodbridge, NJ 07095-5042<br>732-750-5300       |
| Fred Fifer Middle School                               | Caesar Rodney School District                           | Tetra Tech Architects             | \$50,524        | 7/2018          | Diamond Mechanical<br>Gary Fowler                  | 3588 Peachtree Run Road<br>Dover, DE 19901<br>302-897-7894                       |
| McGuire AFB - Building 3140                            | United States of America<br>Department of the Air Force | United States of America          | \$387,606       | 6/2018          | A.M. 1057747001<br>Dana Deyampert                  | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08841-5502<br>Steve Lyman 609-754-4950 |
| The Academy  | State of Delaware                                       | Bernardon LLC                     | \$188,087       | 6/2018          | Bernardon LLC                                      | 123 Justison St, Suite 101<br>Wilmington, DE 19807<br>302-622-8550               |
| RiverWinds Community Center                            | West Deptford Township                                  | T&M Associates                    | \$1,681,715     | 6/2018          | T&M Associates<br>Edwin Steck                      | 1256 North Church Street<br>Moorestown, NJ 08057<br>856-722-6700                 |
| Wait Whitman Bridge                                    | Delaware River Port Authority                           | Delaware River Port Authority     | \$1,280,754     | 5/2018          | Delaware River Port Authority<br>Michael P. Venuto | One Port Center, 2 Riverside Dr<br>Camden, NJ 08101-1949<br>856-968-2062         |
| Forcina Hall Penthouse                                 | The College of New Jersey                               | RSC Architects                    | \$78,451        | 3/2018          | TCNJ-Plan & Construction<br>Joe Como               | 2000 Pennington Road<br>Ewing, NJ 08628<br>609-771-2874                          |

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## Completed Projects Cont'

| Project                                       | Owner  | Architect  | Contract Amount | Completion Date | Contact                                    | Address   |
|---|--|--|-----------------|-----------------|--|---|
| Caesar Rodney High School                     | Caesar Rodney School District                              | The JAED Corporation dba StudioJAED                    | \$1,173,346     | 3/2018          | The JAED Corporation<br>Paul Guggenberger  | 2500 Wrandie Hill Rd, Suite 11<br>Bear, Delaware 19701<br>302-832-1652                          |
| McGuire AFB - Building 5437                   | United States of America<br>Department of the Air Force    | United States of America                               | \$218,025       | 3/2018          | A.L. 1064796883<br>Wanda Wilson            | 2401 Vandenberg Avenue<br>McGuire AFB, NJ 08841-5502<br>Cynthia Leek 609-754-4950               |
| Building 27507 at Ft. Eustis, VA              | United States of America<br>Department of the Air Force    | United States of America                               | \$349,484       | 12/2017         | 733 MSG/CEP (F2Q305)<br>Francesca Singhas  | 1407 Washington Blvd, Rm 112<br>FL Eustis, VA, 23604<br>757-878-7372                            |
| Hanscom AFB - Building 1305                   | United States of America<br>Department of the Air Force    | United States of America                               | \$732,523       | 12/2017         | AFLCMC/PZI - FA2835<br>Thomas Robertson    | 16 Eglin Street - Bldg 1604<br>Hanscom AFB MA, 01731-2107<br>781-225-0162                       |
| Mullica Township School                       | Mullica Township School District                           | Fraytak Veisz Hopkins Duthie                           | \$680,485       | 12/2017         | Fraytak Veisz Hopkins Duthie               | 1515 Lower Ferry Road<br>Trenton, NJ 08628<br>609-883-2694                                      |
| Paulsboro High School                         | Paulsboro Public Schools                                   | Garrison Architects                                    | \$1,895,414     | 9/2017          | Garrison Architects<br>Scott McLaughlin    | 713 Creek Road<br>Bellmawr, NJ 08031<br>856-396-6200  |
| Fred Frier III Middle School                  | Caesar Rodney School District                              | Tetra Tech Architects                                  | \$908,889       | 9/2017          | Tetra Tech, Inc.<br>Tim Skibicki           | 240 Continental Dr-Suite 200<br>Newark, DE 19713<br>302-738-7551                                |
| Camden City Hall / Courthouse                 | Camden County Division of Purchasing                       | Garrison Architects                                    | \$2,167,480     | 8/2017          | Garrison Architects<br>Brooks Garrison     | 713 Creek Road<br>Bellmawr, NJ 08031<br>856-388-6200  |
| USPS - Cedarville, NJ                         | United States Postal Service                               | ROTH a Sodexo company                                  | \$69,265        | 8/2017          | Roth a Sodexo company<br>Tammy Knipp       | 3847 Crum Rd, PO Box 4209<br>Youngstown, OH 44515-0209<br>330-793-5571                          |
| Pennstate Middle School and Northridge School | North Penn School district                                 | Bonnett Associates, Inc.                               | \$746,933       | 8/2017          | Bonnett Associates, Inc.<br>Peter M Medica | 220 Baldwin Tower<br>Eddystone, PA 19022<br>610-447-1200  |
| Highlands Elementary School                   | Red Clay School District                                   | EDIS   | \$39,800        | 8/2017          | EDIS<br>Daniel Lyons                       | 110 South Poplar St, Ste 400<br>Wilmington, DE 19801-5053<br>800-985-EDIS                       |
| Rancocas Valley High School                   | Rancocas Valley Regional School District                   | Garrison Architects                                    | \$490,013       | 8/2017          | Garrison Architects<br>Scott McLaughlin    | 713 Creek Road<br>Bellmawr, NJ 08031<br>856-396-6200  |
| Cherokee High School                          | Lenape Regional High School District<br>Board of Education | The Design Collaborative,<br>Architects & Planners, PA | \$76,260        | 8/2017          | The Design Collaborative<br>Drew Dingler   | 414 Garden State Parkway<br>Cape May Court House, NJ 08<br>Drew Dingler<br>609-465-4111 - Phone |

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## Completed Projects Con't

| Project                       | Owner   | Engineer/Architect/Consultant                | Contract Amount | Completion Date | Contact                                | Address   |
|-------------------------------|---|--|-----------------|-----------------|--|---|
| SEPTA RR - Canopy             | SEPTA   | SEPTA  | \$563,769       | 5/2017          | SEPTA                                  | 1234 Market Street<br>Philadelphia, PA 19107<br>215-580-3529                          |
| JTVCC - Building Y            | State of Delaware                                       | Tetra Tech Architects                        | \$247,920       | 4/2017          | Tetra Tech<br>James Selinka            | 240 Continental Dr-Suite 200<br>Newark, DE 18713<br>302-738-7551                      |
| Public Safety Services Campus | City of Philadelphia                                    | The Ballinger Company                        | \$12,050,000    | 3/2017          | Daniel J. Keating Company              | 134 N. Narberth Avenue<br>Narberth, PA 19072<br>610-564-2789                          |
| Beridge Shop/2nd & Wyoming    | SEPTA   | SEPTA  | \$7,076,790     | 2/2017          | SEPTA                                  | 1234 Market Street<br>Philadelphia, PA 19107<br>215-580-3529                          |
| Carvel Building               | State of Delaware                                       | Cooperson Associates                         | \$1,388,648     | 2/2017          | Cooperson Associates<br>Richard Wilson | 1504 N. French Street<br>Wilmington, DE 19801<br>302-655-1105                         |
| Fair Acres Geriatric Center   | County of Delaware<br>Commonwealth of Pennsylvania      | Bonnett Associates Incorporated              | \$361,270       | 1/2017          | Bonnett Associates Incorp.             | 220 Baldwin Tower<br>Eddystone, PA 19022<br>610-447-1200                              |
| AFICA - Wright Patterson AFB  | United States of America<br>Department of the Air Force | United States of America                     | \$1,795,240     | 1/2017          | AFLCMC/PZIOC<br>Adam Lynch             | 1940 Alibrook Dr. Room 111<br>Wright-Patterson AFB<br>Ohio 45433-5309<br>937-522-4553 |
| Winslow Firehouse No. 7       | Winslow Township Fire Department                        | Adams, Rehrmann & Heggan<br>Associates, Inc. | \$48,375        | 10/2016         | ARH Engineers                          | 850 South White Horse Pike<br>Hammonton, NJ 08037-2019<br>609-561-0482                |
| AFICA - Hanscom AFB           | United States of America<br>Department of the Air Force | United States of America                     | \$63,523        | 10/2016         | AFLCMC/PZ1 - FA2635<br>Derek Greene    | 16 Eglin Street - Bldg 1604<br>Hanscom AFB MA, 01731-2107<br>781-225-0162             |
| Overbrook High School         | Pine Hill School District                               | Fraytak Veisz Hopkins Duthie                 | \$632,304       | 8/2016          | Fraytak Veisz Hopkins Duthie           | 1515 Lower Ferry Road<br>Trenton, NJ 08628<br>609-883-2694                            |
| Glassboro Intermediate School | Glassboro Board of Education                            | Fraytak Veisz Hopkins Duthie                 | \$421,729       | 8/2016          | Fraytak Veisz Hopkins Duthie           | 1515 Lower Ferry Road<br>Trenton, NJ 08628<br>609-883-2694                            |
| Harrisburg Capital Complex    | Commonwealth of Pennsylvania                            | Commonwealth of Pennsylvania                 | \$14,533,850    | 8/2016          | Commonwealth of PA<br>Herbert Pfuhl    | 1800 Herr Street<br>Harrisburg, PA 17103<br>717-787-8044                              |
| NJ DOT Thiokol Complex        | State of New Jersey                                     | Ronald A Sebring Associates, LLC             | \$1,378,683     | 7/2016          | Ronald A Sebring Associates, LLC       | 405 Richmond Avenue<br>Point Pleasant Beach, NJ 08742<br>732-701-9444                 |

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|--|---------------------------------------|-----------------------------------|-----------------|-----------------|--|---|
| SCI - Medium Security Prison                       | Delaware Department of Corrections    | Tetra Tech                        | \$237,992       | 5/2016          | Tetra Tech<br>James Selinka                | 240 Continental Dr-Suite 200<br>Newark, DE 19713<br>302-738-7551                        |
| JTVCC - Building E                                 | State of Delaware                     | Tetra Tech Architects             | \$572,283       | 5/2016          | Tetra Tech<br>James Selinka                | 240 Continental Dr-Suite 200<br>Newark, DE 19713<br>302-738-7551                        |
| The Advanced Automation Systems Lab - Building 316 | United States Dept. of Transportation | Klingstubbins, LLP                | \$1,424,544     | 3/2016          | Klingstubbins, LLP                         | 2301 Chestnut Street<br>Philadelphia, PA 19103<br>215-569-2900                          |
| PSU-Materials Research Lab                         | The Pennsylvania State University     | Pennsylvania State University     | \$1,436,947     | 3/2016          | The Pennsylvania State Univ<br>Todd Webber | 106 Physical Plant Building<br>Park Avenue<br>University Park, PA 16802<br>814-865-6876 |
| Penn Wood High School                              | William Penn School District          | Roofing Resources, Inc.           | \$314,106       | 3/2016          | Roofing Resources, Inc                     | 608 Chadds Ford Drive<br>Dilworth Suite #200<br>Chadds Ford, PA 19317<br>866-895-0571   |
| Callowhill Bus Garage                              | SEPTA                                 | SEPTA                             | \$4,989,594     | 10/2015         | SEPTA<br>William McMenamin                 | 1234 Market Street<br>Philadelphia, PA 19107<br>215-580-3529                            |
| A-East Terminal Phila Airport                      | The City of Philadelphia              | The City of Philadelphia          | \$3,478,359     | 10/2015         | City of Philadelphia                       | 120 Municipal Services Bldg<br>Philadelphia, PA 19102<br>215-686-4750                   |
| JTVCC - Building W-1                               | State of Delaware                     | Tetra Tech Architects             | \$340,689       | 10/2015         | Tetra Tech<br>James Selinka                | 240 Continental Dr-Suite 200<br>Newark, DE 19713<br>302-738-7551                        |
| Frenchtown Elementary School                       | Frenchtown Board of Education         | SSP Architectural Group           | \$548,723       | 10/2015         | SSP Architectural Group<br>Scott Minalick  | 1011 Route 22 W, Suite 203<br>Bridgewater, NJ 08807-2950<br>908-725-7800                |
| Bret Harle Elementary School                       | Cherry Hill School District           | Becica Associates LLC             | \$1,045,502     | 9/2015          | Becica Associates LLC<br>John J. Middleton | 500 S. Kings Highway<br>Cherry Hill, NJ 08034<br>856-795-1180                           |
| Ocean City Library                                 | City of Ocean City                    | Czar Engineering, LLC             | \$425,315       | 9/2015          | Czar Engineering<br>Lamont Czar            | 5014 Fernwood Avenue<br>Egg Harbor Twp., NJ 08234<br>609-653-9445                       |
| Savitz Hall  | Rowan University                      | Spiezle Architectural Group, Inc. | \$747,781       | 12/2014         | Spiezle Architectural Group, Inc.          | 120 Sanhican Drive<br>Trenton, NJ 08618<br>609-695-7400                                 |
| Exton Library                                      | The County of Chester                 | Roofing Resources, Inc.           | \$175,743       | 12/2014         | Roofing Resources, Inc.                    | 608 Chadds Ford Drive<br>Dilworth Suite #200<br>Chadds Ford, PA 19317<br>610-558-4000   |

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## Completed Projects Cont'

| Project  | Owner                                      | Engineer/Architect/Consultant    | Contract Amount | Completion Date | Contact  | Address  |
|--|--|----------------------------------|-----------------|-----------------|--|--|
| William F. Cooke, Jr. E.S.   | Red Clay Consolidated School District      | Becker Morgan Group, Inc.        | \$941,350       | 12/2014         | Whiting-Turner Contracting Co.<br>Frank Lerro  | 131 Continental Dr-Suite 404<br>Newark, DE 19713<br>302-292-0676         |
| William F. Cooke, Jr. E.S.   | Red Clay Consolidated School District      | Becker Morgan Group, Inc.        | \$1,039,326     | 12/2014         | Whiting-Turner Contracting Co.<br>Frank Lerro  | 131 Continental Dr-Suite 404<br>Newark, DE 19713<br>302-292-0676         |
| Wildwood Middle/High School  | Wildwood School District                   | Fraytak Veisz Hopkins Duthie     | \$1,108,480     | 11/2014         | Fraytak Veisz Hopkins Duthie                   | 1515 Lower Ferry Road<br>Trenton, NJ 08628<br>609-883-2694               |
| Delanco Head Start Development Center<br>Lumberton Head Start Development Center | Burlington County Community Action Program | New Road Construction Mgmt Co.   | \$477,589       | 9/2014          | New Road Construction Mgmt Co.<br>Scott Weitz  | 1876 Greentree Road<br>Cherry Hill, NJ 08006<br>856-424-8888             |
| Child Career & Development Center  | Chester County Intermediate Unit           | Chester County Intermediate Unit | \$1,976,017     | 9/2014          | Chester County Intermediate Unit<br>John Cramp | 455 Boot Road<br>Downingtown, PA 19335<br>484-237-5156                   |
| Pequannock Valley Middle School  | Pequannock Twp School District             | Solutions Architecture           | \$997,420       | 9/2014          | Solutions Architecture<br>Frank A. Messineo    | 81 Clay Street<br>2nd Floor, Suite 2<br>Newark, NJ 07104<br>201-708-7778 |
| Beechwood Elementary School  | Mountainside Board of Education            | Solutions Architecture           | \$880,486       | 9/2014          | Solutions Architecture<br>Frank A. Messineo    | 81 Clay Street<br>2nd Floor, Suite 2<br>Newark, NJ 07104<br>201-708-7778 |
| PSU - Vairo Library  | Pennsylvania State University              | Mark J. Sobeck Roof Consulting   | \$430,377       | 8/2014          | Mark J. Sobeck Roof Consult                    | 15 S. Franklin St, Suite 210<br>Wilkes-Barre, PA 18701                   |
| Wayne Hills High School  | Wayne Township Public Schools              | Parette Somjen Architects        | \$580,497       | 8/2014          | Parette Somjen Architects<br>John Canton       | 439 Route 46 East<br>Rockaway, NJ 07868<br>973-586-2400                  |
| Wilson Elementary School   | Trenton Public Schools                     | Garrison Architects              | \$543,536       | 8/2014          | Garrison Architects<br>Calvin Hou              | 130 Presidential Blvd<br>Bala Cynwyd, PA 19004<br>610-688-1880           |
| Vineland Senior Center   | City of Vineland                           | JW Pederson                      | \$285,081       | 6/2014          | JW Pederson                                    | 1199 E Park Avenue<br>Vineland, NJ 08360                                 |
| Wyndmoor Station Inbound   | SEPTA                                      | SEPTA                            | \$197,907       | 5/2014          | SEPTA<br>William McMenamin                     | 1234 Market Street<br>Philadelphia, PA 19107<br>215-580-3529             |
| SCI - Maxium Security  | State of Delaware                          | Tetra Tech Architects            | \$1,031,462     | 4/2014          | Tetra Tech<br>James Selinka                    | 240 Continental Dr-Suite 200<br>Newark, DE 19713<br>302-738-7551         |



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| Project                         | Owner                         | Engineer/Architect/Consultant    | Contract Amount | Completion Date | Contact  | Address  |
|---------------------------------|-------------------------------|----------------------------------|-----------------|-----------------|--|--|
| JTVCC - Building L              | State of Delaware             | Tetra Tech Architects            | \$319,502       | 1/2014          | Tetra Tech<br>James Selinka                      | 240 Continental Dr-Suite 200<br>Newark, DE 19713<br>302-738-7551 |
| Vineland Preparatory Academy    | State of New Jersey           | Sonnenfeld & Trocchia Architects | \$322,323       | 12/2013         | Sonnenfeld & Trocchia Arch.<br>William R. Miller | 53 Main Street<br>Holmdel, NJ 07733<br>732-946-7777              |
| Vineland Old Reliance Fire Hall | Vineland Development Corp.    | J.W. Pedersen Architects, P.C.   | \$86,729        | 10/2013         | J.W. Pedersen Architects<br>John Pedersen        | 1199 E. Park Avenue<br>Vineland, NJ 08360<br>856-692-5622        |
| Legislative Hall                | State of Delaware             | Cooperson Associates, LLC        | \$397,248       | 10/2013         | Cooperson Associates, LLC<br>Richard Wilson      | 1504 North French Street<br>Wilmington, DE 19801<br>302-655-1105 |
| NJ Turnpike Authority Toll 11   | New Jersey Turnpike Authority | Maintenance Department           | \$134,303       | 10/2013         | NJ Turnpike Authority<br>Jeseph Lentini          | 581 Main Street<br>Woodbridge, NJ 07095<br>732-750-5300          |

# MORRIS COUNTY MUA

## *Bid Security Statement*

This Bid is accompanied by bid security either in the form of a certified check on the

\_\_\_\_\_ Bank of \_\_\_\_\_

in the amount of \_\_\_\_\_

Dollars or a Bid Bond in the amount of Ten Percent of Amount Bid Not To Exceed \$20,000.00 (10%NTE\$20,000.00)

Dollars guaranteed by the undersigned as Bidder and Swiss Re Corporate Solutions America Insurance Corporation

as Surety. This Bid is also accompanied by a Consent of Surety for Performance and Payment Bond in accordance with the conditions in the Bid Documents.

The Bidder hereby agrees that if this Bid shall be accepted by the MCMUA and the Bidder fails to execute and deliver the Contract and Contract bonds in accordance with the terms of this Bid and the requirements of the foregoing Information for Bidders and Requirements of Bid, then the Bidder shall be deemed to have abandoned the Contract and forfeited the bid security and there-upon the Bid and its acceptance shall be null and void.

D.A. Nolt, Inc.  
(Name of Firm or Individual)

(Signature)

Richard O'Brien, Vice President  
(Title)

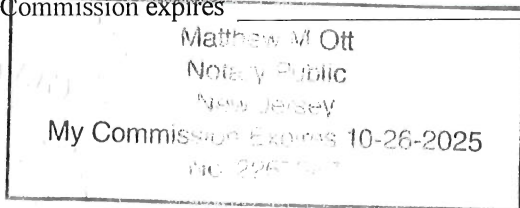
April 2, 2025  
(Date)

Subscribed and sworn to before me this

2nd day of April, 20 25

Notary Public of \_\_\_\_\_

My Commission expires \_\_\_\_\_, 20\_\_\_\_



# MORRIS COUNTY MUA

## Form of Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we, D.A. Nolt, Inc.

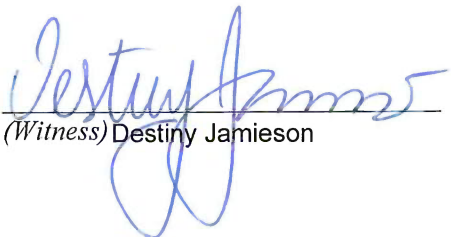
53 Cross Keys Road, Berlin, NJ 08009, Hereinafter called the Principal, as Principal, and the Swiss Re Corporate Solutions America Insurance Corporation of 1200 Main Street, Suite 800, Kansas City, MO 64105 a corporation duly organized under the laws of the State of Missouri, hereinafter called the Surety, as Surety are held and firmly bound unto Morris County Municipal Utilities Authority ("MCMUA") hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Not To Exceed \$20,000.00 Dollars, (\$10%NTE\$20,000.00) for the payment of which sum, well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, The Principal has submitted a bid for BID#2025-SW03 Parsippany Transfer Station Roof and Partial Fascia Replacement

NOW, THEREFORE, if the Obligee shall accept the Bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid and give bond or bonds as may be specified in the Bid Documents with good and sufficient surety for the faithful performance of such Contract and the prompt payment of labor and material furnished in the prosecution thereof, then this obligation shall be null and void, otherwise to remain in full force and effect.

SIGNED AND SEALED this 2nd day of April, 20 25. In the presence of:

  
(Witness) Matthew Ott

  
(Witness) Destiny Jamieson

  
D.A. Nolt, Inc. (SEAL)  
*(Principal)*

(Title) Richard O'Brien, Vice President  
Swiss Re Corporate Solutions America Insurance Corporation (SEAL)  
*(Surety)*

  
(Title) Charles McCabe, Attorney-in-Fact

# MORRIS COUNTY MUA

## Surety Acknowledgement

STATE OF Pennsylvania )  
 ) SS:  
COUNTY OF Montgomery )

On this 2nd day of April in the year 2025 before me personally came Charles McCabe to me known, who being by me duly sworn, did depose

and say, that he resides in Harleysville, PA,

that he is the Attorney-in-Fact of Swiss Re Corporate Solutions America Insurance Corporation

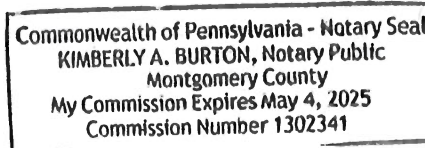
the Corporation described in and which executed the foregoing instrument; that he knows the seal of said Corporation; that the seal affixed to said instrument is such Corporate seal; that it was so affixed

by order of the Board of Directors of said Corporation and that he signed his name thereto in like order.

Kimberly A. Burton (Seal)  
Kimberly A. Burton, Notary Public

### CONTRACTOR ACKNOWLEDGMENT

STATE OF New Jersey )  
 ) SS: Berlin  
COUNTY OF Camden )



On this 2nd day of April in the year 2025, before me personally

came Richard O'Brien to me known, who being by me duly

sworn, did depose and say, that he resides in the Township of Medford; that he is the

Vice President of D.A. Nolt, Inc., the

Corporation described in and which executed the foregoing instrument, that he knows the seal of said Corporation, that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto in like order.

(Seal)



**MORRIS COUNTY MUA**

*Consent of Surety*

In consideration of the premises and of One Dollar (\$1.00), lawful money of the United States, to it in hand paid by the Contractor, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the Contract, for which the preceding estimate and Bid is made, be awarded to the person or persons submitting the same as contracted, it will become bound as surety and guarantor for its faithful performance, and shall provide a one year performance bond in the amount equal to 100% of the contract amount prior to the execution of the contract. The Contractor shall also execute thereafter a bond as party of the third part thereto when required to do so by Owner.

In witness whereof, said surety has caused these present to be signed and attested by a duly authorized officer and its corporate seal to be hereto affixed this 2nd day of April, 2025

(A corporate acknowledgment and statement of authority to be hereto attached by the surety company)

Swiss Re Corporate Solutions America Insurance Corporation

By Charles McCabe  
*Surety Company* Charles McCabe  
*Attorney-in-Fact*

Attest:

Destiny Jamieson  
Destiny Jamieson, Witness





SURETY ACKNOWLEDGMENT

STATE OF PENNSYLVANIA )  
 ) SS  
COUNTY OF MONTGOMERY )

On this 2nd day of April, in the year 2025 before me

Kimberly A. Burton, a Notary Public in and for said state, personally appeared  
Charles McCabe Attorney in Fact for Swiss Re Corporate Solutions America Insurance Corporation,

known to me to be the person who executed the within bond on behalf of the said corporation, and being fully sworn did duly acknowledge to me that such corporation executed the same for the purposes therein stated.

In Testimony Whereof I have set my hand and affixed my official seal, the day and year stated in the certificate above.

Commonwealth of Pennsylvania - Notary Seal  
KIMBERLY A. BURTON, Notary Public  
Montgomery County  
My Commission Expires May 4, 2025  
Commission Number 1302341

*Kimberly A. Burton*  
NOTARY PUBLIC Kimberly A. Burton

My Commission Expires: May 4, 2025



# MORRIS COUNTY MUA

## *Surety Disclosure Statement and Certificate*

Swiss Re Corporate Solutions

America Insurance Corporation, surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2023 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts):

KPMG LLP

\$1,206,400,714.00

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

July 1, 2024

\$113,827,000.00

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S.17:18-9 as of (date on which such limitation was so established is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established):

(4) The amount of the bond to which this statement and certification is attached is \$10%NTE\$20,000.00 Ten Percent of Amount Bid Not To Exceed \$20,000.00

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3) (1) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

Swiss Reinsurance Company Ltd

1200 Main Street, Suite 800 100%

Kansas City, MO 64105

(Administrative Address)

# MORRIS COUNTY MUA

## *Surety Disclosure Statement and Certificate*

\_\_\_\_\_ ; and

(b) Each surety that is party to any such contract of reinsurance certifies that each re-insure listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L.1993, c.243 (c.17:513-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

### **CERTIFICATE**


**(to be completed by an authorized certifying agent  
for each surety on the bond)**

I Charles McCabe, as Attorney-in-Fact for  
(Name of Agent) (Title of Agent)

Swiss Re Corporate Solutions  
America Insurance Corporation a corporation/~~mutual insurance company~~/other (indicating  
(Name of Surety)

type of business organization) (circle one) domiciled in Missouri, DO  
(State of Domicile)

HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true  
and ACKNOWLEDGE that if any of those statements are false, this bond is VOID.

  
(Signature of Certifying Agent)

Charles McCabe  
(Printed Name of Certifying Agent)

Attorney-in-Fact  
(Title of Certifying Agent)



State of New Jersey  
Department of Banking and Insurance

**CERTIFICATE OF AUTHORITY**

Date: **May 02, 2024**

NAIC Company Code: **29874**

THIS IS TO CERTIFY THAT THE **SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2025, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 18 - Livestock
- 19 - Smoke or Smudge
- 02 - Earthquake
- 20 - Physical Loss to Buildings
- 21 - Radioactive Comtamination
- 22 - Mechanical Breakdown/Power Failure
- 26 - Accident and Health
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage



**JUSTIN ZIMMERMAN**

**ACTING COMMISSIONER  
OF BANKING AND INSURANCE**

**COMPANY NAME: SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION NAIC COMPANY CODE:  
29874**

**STATUTORY HOME ADDRESS:  
1200 MAIN STREET  
SUITE 800  
KANSAS CITY, MO 64105**

**SPECIAL CONDITIONS:**



SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")
WESTPORT INSURANCE CORPORATION ("WIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

WILLIAM L. RUSHTON, JOHN R. WAITE, JR., VINCENT GIORGIO, AND CHARLES McCABE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Erik Janssens, Senior Vice President of SRCSAIC & Senior Vice President of SRCSPIC & Senior Vice President of WIC

By Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC & Vice President of WIC



IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 6th day of MAY, 20 24

State of Illinois
County of Cook

Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation
Westport Insurance Corporation

On this 6th day of MAY, 20 24, before me, a Notary Public personally appeared Erik Janssens, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



Christina Manisco, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 2nd day of April, 20 25.

Jeffrey Goldberg, Senior Vice President & Assistant Secretary of SRCSAIC and SRCSPIC and WIC



**Swiss Re**  
Corporate Solutions

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

1450 American Lane, Suite 1100, SCHAUMBURG, ILLINOIS 60173  
800/338-0753

**SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION**  
A Missouri Corporation

BALANCE SHEET AS OF DECEMBER 31, 2023  
(Statutory Basis)

Valuation of securities on National Association of Insurance Commissioner Basis

| ASSETS                       |                      | LIABILITIES   |                      |
|------------------------------|----------------------|---|----------------------|
| Cash                         | 730,164,557          | Reserve for Unearned Premiums                         | 276,334,609          |
| Bonds                        | 1,444,904,017        | Reserve for Losses and Loss Adjustment Expenses       | 776,256,136          |
| Common Stock                 | 300,203,129          | Funds Withheld  | 150,819,630          |
| Other Invested Assets        | 0                    | Taxes and Other Liabilities                           | 811,407,215          |
| Other Admitted Assets        | 745,946,601          | Surplus   | 1,206,400,714        |
| <b>TOTAL ADMITTED ASSETS</b> | <b>3,221,218,304</b> | <b>TOTAL LIABILITIES &amp; POLICYHOLDERS' SURPLUS</b> | <b>3,221,218,304</b> |

The undersigned, being duly sworn, says: That he is Vice President of Swiss Re Corporate Solutions America Insurance Corporation, Kansas City, Missouri that said company is a corporation duly organized, existing by virtue of the Laws of the State of Missouri and that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress approved; July 1947 6 U.S.C. sec. 6-13; and that to the best of his knowledge and belief the above statement is a full, true and correct statement of the financial condition of the said Company on the 31st day of December, 2023.

  
Erik Janssens, Senior Vice President  
Swiss Re Corporate Solutions America Insurance Corporation

Subscribed and sworn before me,  
this 26th day of March, 2024

  
Notary Public

